

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0188
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and AXS Group, LLC to address COVID-19 impacts on Contractor’s**
7 **performance, force majeure, costs prior to resumption of pre-pandemic activity**
8 **levels, clarify refund practices, and modify 2020 and 2021 compensation and**
9 **ticket guaranties.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and AXS Group, LLC, in the words and figures contained and set forth in that form of Amendatory
14 Agreement available in the office and on the web page of City Council, and to be filed in the office
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
16 Filing No. 202157343-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: February 24, 2021

18 MAYOR-COUNCIL DATE: March 2, 2021 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Franklin D. Romines, Assistant City Attorney DATE: March 4, 2021

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____