

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1391  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Department of Parks and Recreation Housing Agreement**  
6 **between the City and County of Denver and Matthew Brown to allow for the**  
7 **occupancy in a residential property owned by the City located in Golden, CO as**  
8 **part of the Employee's compensation in exchange for performing employment**  
9 **duties.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Department of Parks and Recreation Housing Agreement between  
13 the City and County of Denver and Matthew Brown, in the words and figures contained and set forth  
14 in that form of Department Of Parks And Recreation Housing Agreement available in the office and  
15 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio  
16 Clerk of the City and County of Denver, under City Clerk's Filing No. 202056735-00, is hereby  
17 approved.

18 COMMITTEE APPROVAL DATE: November 24, 2020 by Consent

19 MAYOR-COUNCIL DATE: December 1, 2020 by Consent

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: January 28, 2021

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30  
31 Kristin M. Bronson, Denver City Attorney

32  
33 BY: Jonathan Griffin, Assistant City Attorney DATE: Jan 28, 2021