

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: **October 25, 2011**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number – that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Approve the Mayoral reappointments of Charles Garcia, & Lisa Calderon to the Crime Prevention & Control Commission for a term effective immediately and expiring on September 1, 2012.

Approve the Mayoral reappointment of Shawn Cohn and the appointments of Henry Jackson & Louise Boris to the Crime Prevention & Control Commission for a term effective immediately and expiring on September 1, 2013.

Approve the Mayoral reappointment of Rodney Perry and the appointments of Angela Williams, Denise Vargas, Stacey Hervey, Mark Wright & Barbara Downing to the Crime Prevention & Control Commission for a term effective immediately and expiring on September 1, 2014.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: CPOC  
Last Name: GARCIA First Name: CHARLES  
Occupation/Employer: MOS - CAC OF DENVER / RETIRED  
Work Address: 1331 CHARLOTTE ST. City: DENVER Zip: 80204  
Work E-mail Address: charles.garcia@denvergov.org  
Work Phone: 720-913-6245 Work/Home Fax: 720-913-7028  
Home Address: 911 MONROE ST. City: DENVER Zip: 80206  
Home Phone: 303-329-0675 Cell Phone/ Pager: 303-483-8901  
Home E-mail Address: cfgarcia@earthlink.net  
Are you a registered voter?  Yes  No If so, what county? DENVER  
Denver City Council District No.: 10 Ethnicity (Optional) HISPANIC  
Highest Level of Education or Degree Earned: J.D. Year Completed: 85  
Memberships/ Organizations/ Volunteer Activities (include past or present):  
RESUME AND BIO AVAILABLE UPON REQUEST

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>GUILLERMO VIDAL</u>	<u>371 GLENCOE DENVER</u>	<u>303-886-6631</u>
<u>REGINA HUBERTER</u>	<u>1331 CHARLOTTE, DENVER</u>	<u>720-913-6606</u>
<u>GERALD WHITMAN</u>	<u>" " "</u>	<u>720-913-6683</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

Charles Garcia 7/21/11  
Signature Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
anthony.aragon@ci.denver.co.us

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Reappointment to CPCC  
Last Name: CALDERON First Name: LISA  
Occupation/Employer: Director, Community Reentry Project  
Work Address: 650 Broadway, Ste 450 City: Den Zip: 80205  
Work E-mail Address: LISA.CALDERON@denvergov.org  
Work Phone: 720-865-2329 Work/Home Fax: 720-865-2335  
Home Address: 3424 Marion St. City: Denver Zip: 80205  
Home Phone: N/A Cell Phone/ Pager: (720) 933-7764  
Home E-mail Address: lisa.calderon223@comcast.net  
Are you a registered voter?  Yes  No If so, what county? Denver  
Denver City Council District No.: 8 Ethnicity (Optional) African Amer/Mexican  
Highest Level of Education or Degree Earned: Law-JD Year Completed: 2001  
Memberships/ Organizations/ Volunteer Activities (include past or present):  
See attached

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>See attached</u>		

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

Signature

Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
anthony.aragon@ci.denver.co.us

## **Lisa M. Calderón, M.L.S., J.D.**

3424 Marion Street, Denver, CO 80205, cell) 720-933-7764 [Lisa.Calderon@denvergov.org](mailto:Lisa.Calderon@denvergov.org)

### **Education**

- **Juris Doctor**, University of Colorado School of Law at Boulder
- **Master of Liberal Studies**, University of Denver
- **Bachelor of Arts**, English Literature, Metropolitan State College of Denver

### **Community/Academic Recognition**

- 2011 Community Mothering Award Recipient, Redline Art
- 2011 Certified Instructor - Mental Health First Aid
- 2010 Colorado Black Round Table Champion of Higher Education Award
- 2010 Appointee – CO Governor’s Juvenile Justice and Delinquency Prevention Advisory Council
- 2009 Faculty Certificate of Appreciation – African American Affairs Council
- 2007 Denver Urban Spectrum - 20 African Americans Who Make A Difference - February issue
- 2007 Colorado Women’s Agenda Foremother Award
- 2005 Qualified as an Expert Witness on issues of domestic violence and victim advocacy
- 2005 Expert Opinion’s profiled in The Rocky Mountain News “Battered Justice” Series and on 9News
- 2001 University of Colorado - Women’s Law Caucus Commencement Award
- 2000 Colorado Coalition Against Domestic Violence Sojourner Truth Award
- 2000 Gene R. Nichol Public Interest Scholarship Recipient for public service
- 2000 Victor Quinn Scholarship Recipient for high level of professionalism & charitable manner
- 1993 Metropolitan State College at Denver - Black Affairs Council Inspirational Leadership Award
- 1990 Rocky Mountain News Maker of the Week

### **Presentations and Trainings – 1995-2011**

- Conference Coordinator – Violence Against Native Women: Seeking Justice, Resisting Silence
- Keynote Speaker – Nigerian Women Association in Colorado
- Keynote Speaker – CSU 3<sup>rd</sup> Annual Women’s Conference: Race, Gender and Revolution
- Keynote Speaker – Colorado Parent Coalition - Keystone, Colorado
- Keynote Speaker – Red Rocks Community College Diversity conference
- Keynote Speaker – Advocating for Youth of Color, El Grupo de Conciencia, 20<sup>th</sup> Judicial District
- Presenter – Urban League Young Professionals Conference, Removing the Chains of Domestic Abuse
- Presenter – Denver Metro Chamber Leadership Denver, Crime and Justice Day
- Presenter – Metropolitan State College 27<sup>th</sup> Annual Black World Conference
- Presenter - Culturally Responsive Practices, The Denver-Rocky Mountain Association of Black Psychologists
- Presenter – Rape and Racism: A Historical & Critical Analysis of the Evolution of U.S. Rape Laws
- Presenter – The Legal Construction of Racialized Privilege
- Presenter – The Gendered Assault Against Immigrant Women
- Presenter – The Evolution of Domestic Violence Laws & Gender Neutral Language
- Presenter – Denver Metro Chamber – Leadership Foundation
- Trainer – Denver Police Department District 1 Community Academy
- Trainer – Domestic Violence & Restorative Justice: Empowering or Endangering Victims?
- Trainer – Woman-Defined Advocacy
- Trainer – National Center for American Indian Enterprise Development, Inc.
- Trainer – Ethical Communication: A Method of Social Transformation
- Trainer – Police Briefings and Seminars– Application of Colorado’s Predominant Aggressor Statute
- Trainer – Victims as Defendants: The Unintended Consequences of DV Laws; creator, CCADV advocacy “tool-kit”
- Trainer – Building a Multiracial, Antiracist, Organization- Denver Foundation Non-Profit Inclusiveness
- Facilitator – Community Dialogue with Dr. Alvin Poussaint, Facing History
- Facilitator – 27<sup>th</sup> Black World Conference, Metropolitan State College of Denver

# BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: CCPC

Last Name: Cohn First Name: Shawn

Occupation/Employer: Chief Probation Officer Denver Juvenile Probation

Work Address: 303 W. Colfax Ave City: Denver Zip: 80204

Work E-mail Address: shawn.cohn@judicial.state.co.us

Work Phone: 720-913-4218 Work/Home Fax: 720-913-4219

Home Address: 10125 W. Walker Pl City: Littleton Zip: 80127

Home Phone: 303-948-4430 Cell Phone/ Pager: 303-947-8319

Home E-mail Address: \_\_\_\_\_

Are you a registered voter?  Yes  No If so, what county? Jeff. Co

Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) \_\_\_\_\_

Highest Level of Education or Degree Earned: BS Year Completed: 1990

Memberships/ Organizations/ Volunteer Activities (include past or present):

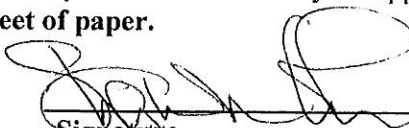
APPA

NADCP

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Judge Karen Ashby		720-337-0570
Mike Gaccia	221 Summit Trail	303-255-4224
Jean Winkler	4 Hill Spruce	303-984-0290

**Special Information:**  
Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

  
Signature \_\_\_\_\_ Date 8-29-11

**Return Completed Form to:**  
Suzan Moore, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
Suzan.moore@denvergov.org

# Shawn M. Cohn

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## Professional Experience

### Chief Probation Officer- [2<sup>nd</sup> Judicial District Probation Department](#), Denver, CO July 2006 – Present

- Administers a probation department for the Colorado Judicial Branch.
- Confers with staff on casework techniques and specific case situations.
- Responsible for developing and managing the budget, purchasing and accounting functions. Authorizes expenditures.
- Participates in the design, acquisition, and implementation of automation for court processes and proceedings.
- Provides for facility maintenance and space needs, ensuring that staff have adequate equipment and a safe working environment.
- Disseminates and ensures compliance of all laws, rules, and directives pertaining to the activities of the probation department.
- Develops and implements policies and procedures for the district probation department.
- Coordinates the activities of the department and maintains effective working relationships with the State Court Administrator's Office, other units, law enforcement agencies, public and private social service agencies, and community resources.
- Establishes expectations and provides employee performance feedback on an on-going and annual basis. Assists subordinates in establishing performance and professional goals. Evaluates subordinates' goal achievement through conferences, informal meetings, and annual performance appraisal.
- Provides for orientation and on-going training, mentoring and coaching to existing subordinates. Makes provisions for subordinates to attend outside training. May provide cross-training and interdepartmental training.
- Responsible for overall direction and supervision of a probation department.

### Probation Supervisor – [17<sup>th</sup> Judicial District Probation Department](#), Thornton, CO ▪ August, 2000 – Present

- Provided supervision to a Juvenile Probation Unit comprised of regular, specialized, and SB94 contracted officers.
- Monitored caseload progress and performed case audits and reviews. Acted as a resource for line staff and guided officers in troubleshooting difficult issues.
- Established expectations and provided employee performance feedback on an on-going and annual basis. Assisted line staff in establishing performance and professional goals.
- Provided orientation and on-going training, mentoring, leadership and coaching.
- Responsible for directed, corrective or disciplinary action as needed.
- Identified problem areas relating to the supervision of juveniles in the 17<sup>th</sup> Judicial District. Created and secured funding for numerous specialized programs/positions to address these problem areas including SOJISP, a Female Community Resource Officer, a day reporting/treatment program called Recognizing Opportunities for Change (R.O.C.), a Detention Release Officer and Detention Cap Liaison.
- Involved in the development and maintenance of a multi-disciplinary team (Connections) charged with staffing cases, approving funding for out of home placement, considering heightened supervision and making recommendations to the court.

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Application Form

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Crime Prevention and Control Commission

Last Name: Jackson First Name: Henry

Occupation/Employer: Assistant Professor / Metropolitan State College of Denver

Work Address: Campus Box 10, P.O. Box 17382 City: Denver Zip: 80217

Work E-mail Address: hjackson9@mscd.edu

Work Phone: 303-352-7068 Work/Home Fax: 303-556-5357

Home Address: 3635 Stuart St. City: Denver Zip: 80212

Home Phone: 316-252-2874 Cell Phone/Pager: 316-252-2874

Home E-mail Address: henryjacksonjr@hotmail.com

Are you a registered voter? Yes  No  If so, what county? \_\_\_\_\_

Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) African American

Highest Level of Education or Degree Earned: Doctorate Year Completed: 2009

Memberships/ Organizations/ Volunteer Activities (include past or present):  
Colorado Scholarship Coalition (present)  
Phi Beta Sigma Fraternity (present)  
American Society of Criminology

References (List three persons, not related to you, whom you have known at least one year)

Name	Address	Phone Number
<u>Dr. Sandra Hayes-Haynes</u>	<u>Metropolitan State College of Denver, School of Professional Studies, Campus Box 008, Denver, CO 80217</u>	<u>(303) 556-2978</u>

**Curriculum Vitae  
Henry Jackson, Jr.**

**Addresses**

**Home:** 3635 Stuart St.  
Denver, CO 80212  
(316) 258-2874

**Office:** Department of Criminal Justice &  
Criminology  
Metropolitan State College of Denver  
Campus Box 10, P. O. Box 173362  
Denver, CO 80217-3362  
(303) 352-7068

**Education**

Ph D, Sociology, Specialization in Criminology & Gender, Kansas State University, Manhattan, KS.  
(2009).

MPA, Master of Public Administration, City Management, University of Kansas, Lawrence, KS.  
(2002).

BS, Criminal Justice, Wichita State University, Wichita, KS, Cum laude. (2000).

**Employment**

Assistant Professor, Metropolitan State College of Denver, Department of Criminal Justice and  
Criminology. (August 2009 - Present).

Adjunct Professor, Adams State College. (August 2007 - Present).

Graduate Teaching Assistant, Kansas State University, Department of Sociology, Anthropology  
and Social Work. (August 2004 - May 2009).

Research Analyst/Community Liaison, Wichita State University, Department of Criminal Justice.  
(October 2002 - June 2004).

Management Intern, City of Wichita, Office of City Manager. (June 2001 - October 2002).

City Management Intern, City of Overland Park, KS, Office of City Manager. (August 2000 - April  
2001).

Correctional Officer, Wichita Work Release Facility, Wichita, KS. (April 1996 - September 1999).

Correctional Officer, Norton Correctional Facility, Norton, KS. (January 1994 - April 1996).

Cannon Crewmember, United States Army, Ft. Riley, KS. (July 1989 - July 1993).

**Scholarship, Creative Activities**



# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

**Type or print in blue or black ink.**

Board or Commission you are applying for: Crime Prevention and Control Commission

Last Name: Boris First Name: Louise O.

Occupation/Employer: Vice President of Programs/ Colorado Coalition for the Homeless

Work Address: 2111 Champa Street City: Denver Zip: 80205

Work E-mail Address: lboris@coloradocoalition.org

Work Phone: 303 285-5203 Work Fax: 303 293-2309

Home Address: 5697 Green Oaks Drive City: Greenwood Village Zip: 80121

Home Phone: 303 797-8342 Cell Phone/ Pager: 303 550-0099

Home E-mail Address: lboris@netzero.com

Are you a registered voter? Yes No If so, what county? \_\_\_\_\_

Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) \_\_\_\_\_

Highest Level of Education or Degree Earned: Social Counselor Year Completed: 1971

Memberships/ Organizations/ Volunteer Activities (include past or present):

Suicide Prevention Coalition of Colorado Board Member (past)

Mental Health America Board Member (present)

Mental Health Planning and Advisory Council (present)

HCPF Mental Health Advisory Committee (present)

Crime Prevention and Control Commission, Committee on Mental Health.

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
John Parvensky	2111 Champa Street, Denver 80205	303 293-2217
Tye Deines	2001 Lincoln Street #2020, Denver 80202	303 312-9608
Regina Huerter	1331 Cherokee Street, Denver 80201	720 913-6606

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

Louise O. Boris  
Signature

9/8/2011  
Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

City and County of Denver Building, Room 350

Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787

anthony.aragon@ci.denver.co.us

**LOUISE O. BORIS**

5697 Green Oaks Drive  
Littleton, Colorado 80121  
(303) 797-8342

**PROFESSIONAL EXPERIENCE**

*Vice President of Programs*

April 2001 – Present

Colorado Coalition for the Homeless (CCH)

Responsible for all clinical services and programs to approximately 12,000 homeless individuals and families annually through the efforts of over 400 staff and an agency budget of \$32 million.

Create and sustain an effective management team that provides a comprehensive array of services to the homeless population and increase the service capacity of the organization. Directly supervise the Directors of Mental Health Services, Health Services, Rental Assistance, Family Support Services and Rural Initiative, Substance Treatment Services and Housing First Programs, Outreach/Community Resources and the Benefit Acquisition and Retention Team (BART), Residential and Vocational Services, Quality Assurance and Program Evaluation and the Renaissance Children's Center. Collaborate with community agencies to ensure a dynamic service delivery system to persons and families who are homeless. Represent CCH on community committees, task forces and boards including Suicide Prevention Coalition of Colorado, Mental Health America of Colorado and the Metro Denver Homeless Initiative.

Participate as a member of the Executive Team, the Leadership Team and Full Management Team. Work with the Board of Directors to achieve the mission of *creating lasting solutions* to homelessness.

*Director of Program Quality*

September 1996 – March 2001

Colorado Department of Human Services, Division of Mental Health (formerly, Mental Health Services)

Directed operations and supervised Program Quality team in the assessment of mental health facilities for compliance with state licensure requirements and in the provision of technical assistance and training to state-affiliated psychiatric hospitals, community mental health centers, clinics and residential treatment centers.

Developed guidelines to evaluate mental health programs, promulgated state policies, and rules and regulations.

Served as liaison to other state and local agencies.

Participated in MHS management team.

*Director of Program Service*

October 1995 – September 1996

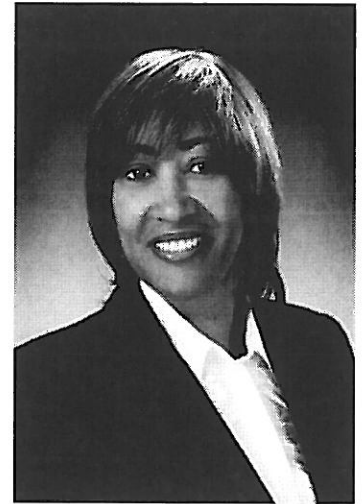
Parent Pathways (formerly, Human Services, Inc.)

Directed program operations of diverse human service organization, which included The Florence Crittenton School, Spirit (Travelers Aid), HIS Adolescent Shelter, Employee Assistance Program, HSI Counseling Services and Deaf Services (Interpreter Referral Program).

# ANGELA WILLIAMS

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- ✦ Colorado State Representative – House District 7
- ✦ Angela Williams Insurance Agency Inc.,  
Allstate Insurance Company – Agency Principal



## Overview

**Angela Williams** is the current Representative to the Colorado House of Representatives for House District 7. She is also the Agency Principal of the Angela Williams Insurance Agency Inc., an Allstate Insurance Company affiliate. Williams is an active community leader devoting her efforts towards: working families, small business growth; mentoring & leadership development; and ethnic, racial, & gender equality.

## Political

Before becoming a State Representative, Angela Williams became involved as a volunteer on a number of campaigns, initiatives, and Democratic Party activities. She worked with her predecessor, former State Representative and Speaker of the House Terrence Carroll, on his re-election campaign. She also served on the State Finance Team for then Presidential Candidate Barack Obama. In campaigning against the “Right to Work” anti-union initiative and the vehicle impoundment initiative, which she publically called a “racial profiling” effort, she became more educated in public policy and helped ensure that both initiatives were defeated.

Williams became a Precinct Committee Person and graduated the National Organization of Black Elected Women Legislators Leadership Institute class in 2009. She graduated from the Denver Metro Chamber of Commerce Leadership Class of 2008. In 2009, Williams announced her candidacy to replace term-limited Speaker Carroll as the State Representative for House District 7.

Williams was elected to the Colorado House of Representative in 2010 as a Democrat. Williams represents House District 7 which comprises the Northeast Denver neighborhoods of Green Valley Ranch, Montbello, Park Hill, Stapleton, Montclair, Hill Top, Crestmoor, and also includes Denver International Airport.

As a member of the Colorado House of Representative, she serves on the Economic & Business Committee, the Transportation Committee, and the House Services Committee.

In the 2011 session, Williams worked to protect children's educational future by opposing legislation that would cut school breakfast subsidies, and successfully had the funds reinstated into the budget. She introduced amendments to re-direct a percentage of vendor fees to the education fund.

Due to the high foreclosure rate of her district, many of Williams' efforts have been driven to also help home owners experiencing financial challenges. Williams sponsored a bill which continued the foreclosure deferment program. She was also the prime sponsor of the Mortgage Foreclosure Prevention Program Bill. Although the Prevention Program bill failed to pass the Republican led chamber, Williams is determined to reintroduce the bill in the next session in order to help Denver families struggling during difficult economic periods.

With a strong business background and interest in small business development, Williams voted for bills which require the Department of State to implement password protected system for online business filings, and promote local entrepreneurship by forming Creative Districts. Her goal is to reduce red tape on small businesses and protect the health, safety and rights of Colorado workers.

Williams has also supported legislation to keep the state on the forefront of environmental issues through clean air, clean water, public health, and job creation through clean energy investments.

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

**Type or print in blue or black ink.**

Board or Commission you are applying for: \_\_\_\_\_ **Crime Prevention and Control Commission** \_\_\_\_\_

Last Name: \_\_\_\_\_ Vargas \_\_\_\_\_ First Name: \_\_\_\_\_ Denise \_\_\_\_\_

Occupation/Employer: \_\_\_\_\_ The Denver County Jail Sherriff's Department \_\_\_\_\_

**Work** Address: \_\_\_\_\_ 10500 E. Smith Road \_\_\_\_\_ City: \_\_\_\_\_ Denver \_\_\_\_\_ Zip: \_\_\_\_\_ 80239 \_\_\_\_\_

Work E-mail Address: \_\_\_\_\_ Denise.Vargas@denvergov.org \_\_\_\_\_

Work Phone: \_\_\_\_\_ 720-913-3788 \_\_\_\_\_ Work/Home Fax: \_\_\_\_\_ 720-913-3734 \_\_\_\_\_

**Home** Address: \_\_\_\_\_ 1022 S. Iris St. \_\_\_\_\_ City: \_\_\_\_\_ Lakewood \_\_\_\_\_ Zip: \_\_\_\_\_ 80226 \_\_\_\_\_

Home Phone: \_\_\_\_\_ 303-999-7043 \_\_\_\_\_ Cell Phone/ Pager: \_\_\_\_\_ 303-999-7043 \_\_\_\_\_

Home E-mail Address: \_\_\_\_\_ hey\_dcv@yahoo.com \_\_\_\_\_

Are you a registered voter? Yes No If so, what county? \_\_\_\_\_ Jefferson \_\_\_\_\_

Denver City Council District No.: \_\_\_\_\_ n/a \_\_\_\_\_ Ethnicity (Optional) \_\_\_\_\_ Hispanic \_\_\_\_\_

Highest Level of Education or Degree Earned: \_\_\_\_\_ Doctorate \_\_\_\_\_ Year Completed: \_\_\_\_\_ 2006 \_\_\_\_\_

Memberships/ Organizations/ Volunteer Activities (include past or present):

\_\_\_\_\_ Volunteer – Denver Inner City Parish, Addiction Group Facilitator \_\_\_\_\_

References (List three persons, not related to you, whom you have known at least one year):

**Name Address Phone Number**

Jennifer Gafford, Ph.D.  
Clinical Psychologist  
Denver County Jail  
10500 E. Smith Rd.  
Denver, CO 80239  
(720) 913-3687

Greg F. Kellermeyer, M.D.  
Director, Correctional Care Psychiatry

**DENISE C. VARGAS, PSY.D., PSY3270**

LICENSED CLINICAL PSYCHOLOGIST

1022 S. Iris St. ♦ Lakewood, Colorado 80226 ♦ (303) 999-7043 ♦ [hey\\_dcv@yahoo.com](mailto:hey_dcv@yahoo.com)

**PROFESSIONAL MISSION:**

I strive to provide the most successful, effective, evidenced based forms of therapeutic interventions to help improve the psychology of persons influenced by emotional and behavioral discord; to help such individuals feel empowered and not defeated by their issues; to instill the option of hope and change; to engage others in a quality of life that they both desire and deserve; and above all to heal others and bring about positive change with integrity.

**PROFESSIONAL EXPERIENCE:**

**DENVER COUNTY JAIL**

10500 Smith Rd., Denver, CO 80239

04/04/09 – current

(720) 913-3788 **Supervisors:** Margaret Reiland, Ph.D.

*Title - Licensed Clinical Psychologist*

- Assigned to successfully develop, implement and maintain Evidenced Based Treatment for the Denver County Jail.
- Impressively manage and provide psychotherapy for 20- 28 clients.
- Carry an individual case load of 20 plus clients per week.
- Diligently provide therapeutic interventions to alleviate or reduce symptoms of all types of mental health issues that included but not limited to Post Traumatic Stress Disorder, Addiction, Bipolar I and II Disorders, Schizophrenia and Suicide Prevention.
- Autonomously facilitate 7 weekly treatment groups that focus on Post Traumatic Stress Disorder, Addiction, Anger Management, Domestic Violence, Psychological Education, Mindfulness and Empowerment.
- Perform clinical supervisory role for 2 case managers and 3 masters and pre-doctoral students per year.
- Engage in weekly multidisciplinary meeting with Psychiatry staff, Case Management staff and Psychology staff for case review.
- Creatively and effectively support deputies to address a variety of behavioral issues throughout the institution.
- Review and provide guidance over progress notes and evaluations performed by student interns.

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Crime Prevention AND Control Commission  
Last Name: Hervey First Name: Stacey  
Occupation/Employer: Denver Public Schools/Metro State - Criminal Justice Instructor  
Work Address: 2650 Eliot St. City: Denver Zip: 80211  
Work E-mail Address: herveys@mscd.edu  
Work Phone: 720-423-6644 Work/Home Fax: \_\_\_\_\_  
Home Address: 3706 S. Mission Pruy City: Aurora Zip: 80013 (moving to Denver 8/12)  
Home Phone: 720-987-7511 Cell Phone/ Pager: SAME  
Home E-mail Address: \_\_\_\_\_

Are you a registered voter?  Yes  No If so, what county? Arapahoe

Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) \_\_\_\_\_

Highest Level of Education or Degree Earned: Master's degree Year Completed: 2006

Memberships/ Organizations/ Volunteer Activities (include past or present):

Denver Police Explorers, FBI Citizen Academy Alumni Association, Colorado Juvenile Council, Colorado Association of Career Technical Educators,

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Cindy LeCoc</u>	<u>LOWRY Community College System</u>	<u>720-858-2752</u>
<u>Michael Martinez</u>	<u>Metro/UCCS</u>	<u>Mikemartinez350@aol.com</u>
<u>Beth Kenny</u>	<u>2650 Eliot, Denver</u>	<u>720-423-6644</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

  
Signature

9/2/11  
Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
anthony.aragon@ci.denver.co.us

Stacey Hervey  
720-987-7511  
crimeandforensics@gmail.com

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## EDUCATION

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*University of Colorado at Denver, Denver, CO*  
**Master of Social Science with an emphasis in Criminal Justice** 2003  
Thesis: "Using Law Related Education in a High School setting to Increase Diversity in Public Services"

*Metro State University, Denver, CO*  
**Teaching Certificate** 2001

*Arapahoe Community College, Littleton, CO*  
**Law Enforcement Certificate** 1996

*University of Colorado at Boulder, Boulder, CO*  
**Bachelor of Arts in Sociology with emphasis on Deviance** 1997

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## CONFERENCES AND RELATED TRAINING

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- Forensic Science Education Conference
- American Academy of Forensic Science Educators conference
- Necrosearch-Location of Clandestine Graves
- Anti-Terrorism Training-School Safety
- Fostering Careers in Public Safety Conference
- Writing Across the Curriculum Training
- Seminar for Online Instruction
- Restorative Community Justice Conference
- Colorado Organization for Victim Advocates Conferences

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## TEACHING EXPERIENCE AND CERTIFICATIONS

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*Denver Public Schools*  
**Instructor** – "Crime and Forensics" 1998-2006  
Developed course content and syllabus, administered grades, wrote and administered grants, recruited students, and worked with community agencies on supporting course mission. Aligned course with community college requirements. Provided college credit for students.

*Colorado Community College System*  
**Content Team Chairperson** 2008-2009  
Developed standards for state regarding criminal justice courses, created credentialing criteria for new teachers, worked on streamlining courses for transfer to four year institutes.

*Community College of Denver*  
**Interim Dean** 2008-present  
Responsible for starting program in Applied Forensics and Homeland Security for First Responders. Wrote and designed curriculum, recruited students and developed syllabuses and certificate program. Worked with CU Denver and CEC High School to align standards for a seamless transition for high school students interested in public safety careers. Designed and taught courses online.

*Metro State College*  
**Adjunct Instructor** 2004-present  
Developed course content and syllabus for online Victimology course and

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

**Type or print in blue or black ink.**

Board or Commission you are applying for: Crime Prevention Control Commission

Last Name: Wright First Name: Mark Wright

Occupation/Employer: Denver Health Hospital Authority

Work Address: 777 Bannock Street City: Denver Zip: 80204

Work E-mail Address: mark.wright@dhha.org

Work Phone: 303-436-3505 Work/Home Fax: 303-319-6357 (Cell)

Home Address: 750 Franklin Street City: Denver Zip: 80218

Home Phone: \_\_\_\_\_ Cell Phone/ Pager: \_\_\_\_\_

Home E-mail Address: N/A

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: 6 Ethnicity (Optional) \_\_\_\_\_

Highest Level of Education or Degree Earned: Masters of Nonprofit Management Year Completed: 2005

Memberships/ Organizations/ Volunteer Activities (include past or present):

Correctional Care Healthcare Professional (CCHP), American College of Healthcare Executives, Denver Drug Strategy Commission, Denver Homeless Commission (Emeritus), Colorado Providers Association (COPA), Signal Behavioral Health

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Director/ Undersheriff Gary Wilson</u>	<u>Downtown Detention Center</u>	<u>(720) 865-4026</u>
<u>Jamie Van Leeuwen,</u>	<u>Governor's Office, 136 State Capitol</u>	<u>720.272.4886</u>
<u>Huerter, Regina</u>	<u>Manager of Safety's Office</u>	<u>720- 913-6606</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

Mark Wright  
Signature

9/1/2011  
Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
anthony.aragon@ci.denver.co.us



## Mark S. Wright

750 Franklin Street  
Denver, CO 80218

303.319.6357  
hobbswright@msn.com

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### Experience

#### **Denver Health and Hospital Authority (DHHA)**

**Denver, Colorado**

DHHA has 477 beds, approximately 27,000 annual hospital admissions, 37 clinics throughout the community and serves as Colorado's primary "safety net" institution. DHHA consistently ranks among the top 100 hospitals in the U.S. and is known for its commitment to serving the needs of special populations such as the poor, uninsured, mentally ill, pregnant teens, persons addicted to drugs and alcohol, victims of violence, the homeless and those with AIDS.

#### *Administrative Director (2009 – Present)*

- ❖ Oversee all hospital operations related to patients in correctional facilities. This includes 24,000 emergency department visits, 2,700 inpatient admissions and 7,400 outpatient specialty clinic visits annually.
- ❖ Oversee Behavioral Health Services to include, Psychiatric Emergency Services, 36 beds Adult Inpatient Psychiatric Unit, 12 beds Adolescent Psychiatric Unit, Outpatient Behavioral Health Service, 100 beds Social Model Detox Unit and 36 beds Residential Treatment Program.
- ❖ Manage a \$ 37 million dollar budget. Responsible for maximizing multiple funding sources to meet budgetary demands, including commercial contracts, federal and state grants, city and state funds, general operating funds and private donations.
- ❖ Manage hospital-based services for multi-state region comprised of county, state, federal and private prisons.
- ❖ Represent DHHA in various government and public service forums communicating issues and solutions to ensure DHHA's interests are addressed and opportunities, either financial or operational, are maximized.
- ❖ Present program outcomes and budgetary information to City Council and Mayor's Office for city funded programs at DHHA.
- ❖ Prepared for and provide oversight for all regulatory reviews including Joint Commission of Accreditation for Hospital Organization, State Department of Health, National Correctional Care Health Care, State Drug and Alcohol Division, and Mental Health Services.
- ❖ Develop short & long term operational objectives which support DHHA's overall philosophy and strategic imperatives.
- ❖ Work closely with Chief Operating Officer, Chief Nursing Officer, and Chief Medical Officer to ensure that the Board of Directors and Chief Executive Officer are informed of current trends, challenges, and overall activity related to the business line.
- ❖ Supervise a multidisciplinary staff consisting of physicians, nurses and support personnel, including managing staff development and training, scheduling, performance evaluations, disciplinary actions, work assignments and career planning.

#### *Significant Achievements -*

- ❖ Standardized point of service registration, charge entry and account management in order to increase billing and revenue.
- ❖ Conducted an external survey to determine correctional care needs throughout the state and developed a marketing plan specifically targeted at bringing in new business related to the identified needs.
- ❖ Implemented and devised processes and procedures to ensure complete charge capture, which resulted in increased reimbursement \$3.2 million per year.

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

**Type or print in blue or black ink.**

Board or Commission you are applying for: Crime Prevention and Control Commission

Last Name: Downing First Name: Barbara

Occupation/Employer: School Psychologist/Denver Public Schools

Work Address: 1330 Fox St. City: Denver Zip: 80204

Work E-mail Address: Barbara\_downing@dpsk12.org

Work Phone: 720-423-8223 Work/Home Fax: 720-423-8934

Home Address: 2749 W. 107<sup>th</sup> Ct., Unit C City: Westminster Zip: 80234

Home Phone: 303-469-2028 Cell Phone/ Pager: 303-947-2787

Home E-mail Address: barbiefishes2@gmail.com

Are you a registered voter?  Yes If so, what county? Adams

Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) white

Highest Level of Education or Degree Earned: PhD, Year Completed: 1994

Memberships/ Organizations/ Volunteer Activities (include past or present):

CPCC – Youth Subcommittee

Metro Denver Gang Coalition

Serve in various capacities at St. John's Episcopal Cathedral

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
John Simmons	900 Grant St, Denver	720-423-3031
Dr. Eldridge Greer	1330 Fox St.	720-423-8034
Regina Huerter	Office of the Manager of Safety	720-913-6606

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service?  No  
If yes, please explain on a separate sheet of paper.

Barbara J. Downing 09.28.11  
Signature Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
anthony.aragon@ci.denver.co.us