

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1362
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Denver 60 Filing No 1.**

6 **WHEREAS**, the property owner of the following described land, territory or real property situate,
7 lying and being in the City and County of Denver, State of Colorado, to wit:

8 A PARCEL OF LAND BEING A PORTION OF THE WEST HALF OF SECTION 21, TOWNSHIP 3
9 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
10 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

11 BEGINNING AT THE CENTER QUARTER CORNER OF SAID SECTION 21;
12 THENCE SOUTH 00°15'27" EAST ALONG THE EAST LINE OF THE NORTH HALF OF THE
13 SOUTHWEST QUARTER OF SAID SECTION 21, A DISTANCE OF 1,271.64 FEET TO A POINT
14 55.00 FEET NORTH OF THE CENTER SOUTH 1/16TH CORNER OF SAID SECTION 21;
15 THENCE SOUTH 89°47'46" WEST ALONG A LINE 55.00 FEET NORTH OF AND PARALLEL
16 WITH THE SOUTH LINE OF THE NORTH HALF OF SAID SOUTHWEST QUARTER, A
17 DISTANCE OF 1,659.58 FEET TO THE EAST LINE OF THAT LAND DESCRIBED IN BOOK 3896
18 AT PAGE 549;
19 THENCE NORTH 00°04'04" WEST ALONG SAID EAST LINE, A DISTANCE OF 2,310.23 FEET
20 TO THE SOUTH LINE OF THAT LAND DESCRIBED AT RECEIPTION NO. 2022109104;
21 THENCE ALONG SAID PERIMETER THE FOLLOWING TWO (2) COURSES:
22 1) NORTH 89°21'58" EAST, A DISTANCE OF 491.68 FEET;
23 2) SOUTH 00°13'16" EAST, A DISTANCE OF 1,043.17 FEET TO A POINT ON THE SOUTH LINE
24 OF THE NORTHWEST QUARTER OF SAID SECTION 21;
25 THENCE NORTH 89°45'07" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 1,160.92 FEET
26 TO THE POINT OF BEGINNING.
27

28 SAID PARCEL CONTAINS 2,620,186 SQUARE FEET OR 60.15 ACRES, MORE OR LESS
29 propose to lay out, plat and subdivide said land, territory or real property into lots, blocks, and tracts
30 and have submitted to the Council of the City and County of Denver a plat of such proposed
31 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
32 accompanied by a certificate of title from the attorney for the City and County of Denver; and
33 dedicating the streets, avenues, easements, and public utilities and cable television easements as
34 shown thereon; and
35

36 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of the
37 City and County of Denver and said City Engineer has certified as to the accuracy of said survey and
38 said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised
39 Municipal Code of the City and County of Denver, and said plat has been approved by the City

1 Engineer, the Executive Director of Community Planning and Development, the Executive Director of
2 the Department of Transportation and Infrastructure and the Executive Director of Parks and
3 Recreation;

4 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

5 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
6 property has been platted in strict conformity with the requirements of the Charter of the City and
7 County of Denver.

8 **Section 2.** That the said plat or map of Denver 60 Filing No. 1 and dedicating to the City and
9 County of Denver streets, avenues, easements, and public utilities and cable television easements as
10 shown thereon, be and the same is hereby accepted by the Council of the City and County of Denver.

11 COMMITTEE APPROVAL DATE: October 3, 2023 by Consent

12 MAYOR-COUNCIL DATE: October 10, 2023 by Consent

13 PASSED BY THE COUNCIL: _____
14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER
18

19 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 12, 2023

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
21 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
23 § 3.2.6 of the Charter.

24
25 Kerry Tipper, Denver City Attorney

26 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 11, 2023