

# BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

**Type or print in blue or black ink.**

Board or Commission you are applying for: \_\_\_\_\_ Welfare Reform Board \_\_\_\_\_

Last Name: Fitzgerald First Name: Jeff

Occupation/Employer: Interim Director Denver Office of Economic Development- Workforce Development

Work Address: 201 West Colfax Ave City: Denver Zip: 80202

Work E-mail Address: jeffrey.fitzgerald@denvergov.org

Work Phone: 720-913-1622 Work/Home Fax: 720-913-1610

Home Address: 443 S Logan Street City: Denver Zip: 80209

Home Phone: 720-339-0519 Cell Phone/ Pager: \_\_\_\_\_

Home E-mail Address: jfitz009@yahoo.com

Are you a registered voter? **Yes-X** No If so, what county? Denver

Denver City Council District No.: 7 Ethnicity (Optional) \_\_\_\_\_

Highest Level of Education or Degree Earned: Master's Year Completed: 2005

Memberships/ Organizations/ Volunteer Activities (include past or present):


Special Olympics, DC Cares Program, University of Maryland Mentorship Program

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Paula Gomez Farrell</u>	<u>Denver, CO</u>	<u>303-550-7920</u>
<u>Tim Connors</u>	<u>Englewood, CO</u>	<u>303-861-2937</u>
<u>Stephanie Klein</u>	<u>Denver, CO</u>	<u>303-300-6976</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? **Yes/ No-X**  
**If yes, please explain on a separate sheet of paper.**

  
\_\_\_\_\_  
Signature Date 6/30/10

### Return Completed Form to:

Suzan Moore, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
Suzan.moore@denvergov.org

## Boards and Commissions - Applicant Information

Printed Date: 11-10-2010

**Prefix:** UNDECLARED **Last Name:** LEWIS **First Name:** MARJORIE **Middle Name:** B  
**Applicant\Appointee Record Id:** 540 **Date Last Modified:** January-22-2007 10:12:17 AM MST **App Deleted Flag:**  
**Occupation:** EXECUTIVE DIRECTOR  
**Employer:** CENTER FOR COMMUNITY EXCELLENCE & SOCIAL JUSTICE  
**Work Email:** MARJORIELEWIS@CCESJ.ORG  
**Work Address:** 1600 DOWNING STREET, #220  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80218 **Work Zip Ext:**  
**Work Phone:** (303)831-4500 **Work Phone Ext:** **Work Fax:** (303)831-4499 **Work Cell Phone:**  
**Home Email:** MARJORIELEWIS@CCESJ.ORG  
**Home Address:** 1573 OGDEN STREET  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80218 **Home Zip Ext:**  
**Home Phone:** (303)861-7009 **Home Cell Phone:** 303-265-1513  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED  
**City Council District:** 1 **City Council Other:**  
**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED  
**Education Level:** PH.D. **Year Completed:** 1983  
**Experience:** HUMAN SERVICES **Interest:** HUMAN SERVICES **Confidence:** NO  
**Confidence Extension:**  
**City Employed:** NO **Date Submitted:** May-06-2005 09:01:02 AM MDT

### Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

### References

**Reference 1:** **First Name:** LINDA **Last Name:** WILLIAMS **Phone:** 303-200-9055  
**Reference 2:** **First Name:** SANDRA **Last Name:** SEALE **Phone:** 720-886-0329  
**Reference 3:** **First Name:** JAMES **Last Name:** PETERS **Phone:** 303-322-5200

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 3513 **BoardName:** DENVER AFRICAN AMERICAN COMMISSION **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 05-14-2007 **End Date:** NONE **Tech Date:** 09-26-2011  
**Resolution:** **Addendum:**

**Relation Id:** 3463 **BoardName:** HUMAN SERVICES BOARD OF **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 04-01-2007 **End Date:** NONE **Tech Date:** 03-31-2012  
**Resolution:** **Addendum:** REAPPT.

**Relation Id:** 540 **BoardName:** HUMAN SERVICES BOARD OF **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 11-01-2003 **End Date:** 03-31-2007 **Tech Date:** 03-31-2007