

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB18-0139

3 SERIES OF 2018

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Amendment to Agreement between the**
7 **City and County of Denver and Urban Drainage and Flood Control District**
8 **regarding flood control improvements for Sanderson Gulch.**
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendment to Agreement between the City and County of Denver
12 and the Urban Drainage and Flood Control District in the words and figures contained and set forth
13 in that form of Agreement available in the office and on the web page of City Council, and filed in the
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 201523631-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 13, 2018 by Consent

17 MAYOR-COUNCIL DATE: February 20, 2018

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

25 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: March 1, 2018

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Kristin M. Bronson, Denver City Attorney

31 BY: _____, Assistant City Attorney DATE: _____