

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

**Date of Request: 1/4/19**

Please mark one:       **Bill Request**                      or                       **Resolution Request**

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**
- Dedication/Vacation**                       **Appropriation/Supplemental**                       **DRMC Change**
- Other:**

**2. Title:** Approval of Easement Agreement by and between City and County of Denver as Grantor, and Lowry Environmental Protection/Cleanup Trust Fund as Grantee for existing potable and WTP pipelines in unincorporated Arapahoe County.

**3. Requesting Agency:** Department of Finance / Division of Real Estate

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Lisa Lumley	Name: Lisa Lumley
Email: lisa.lumley@denvergov.org	Email: lisa.lumley@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Grantee seeks rights to access, operate and maintain a 4” treated water pipeline and 2” potable water pipeline across the City owned property in perpetuity.

**6. City Attorney assigned to this request (if applicable):**

Lee Zarzecki

**7. City Council District:** N/A

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: BR19 0045

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

*Lease of Real Property*

**Vendor/Contractor Name:** Lowry Environmental Protection /Cleanup Trust Fund

**Contract control number:** FINAN-201845640-00

**Location:** Unicorporated Arapahoe County

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** Perpetual

**Contract Amount (indicate existing amount, amended amount and new contract total):** N/A

**Scope of work:**

Grantee seeks rights to access, operate and maintain a 2" treated water pipeline and 2" potable water pipeline across the City owned property in perpetuity.

**Was this contractor selected by competitive process?** No **If not, why not?** Not applicable

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** N/A

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?** None

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