

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0329
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, & Aviation Services

4
5 **A RESOLUTION**

6 **Approving a proposed Agreement between the City and County of Denver and**
7 **Denver Film Society to continue producing summer movie screenings as part of**
8 **the Film of the Rocks series at Red Rocks Amphitheatre.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Denver
12 Film Society, in the words and figures contained and set forth in that form of an Agreement available
13 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
15 202265571-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: March 29, 2023 by Consent

17 MAYOR-COUNCIL DATE: April 4, 2023

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: April 6, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____