

**BY AUTHORITY**

RESOLUTION NO. CR21-1130  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving a proposed Contract between the City and County of Denver and Anderson Mason Dale Architects, P.C. for architectural and engineering professional services for the Westwood Recreation Center in Council District 3.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Contract between the City and County of Denver and Anderson Mason Dale Architects, P.C., in the words and figures contained and set forth in that form of Contract available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202160307-00, is hereby approved.

COMMITTEE APPROVAL DATE: September 28, 2021 by Consent

MAYOR-COUNCIL DATE: October 5, 2021

PASSED BY THE COUNCIL: \_\_\_\_\_ October 11, 2021

*Steve Filmon* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: October 7, 2021

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: Oct 7, 2021