

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2013

COUNCIL BILL NO. CB13-0305  
COMMITTEE OF REFERENCE:  
Business, Workforce & Sustainability

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11 **A BILL**

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13 **For an ordinance authorizing the purchase of capital equipment items from**  
14 **the Culture and Recreation Special Revenue Fund.**

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16 **WHEREAS**, Arts and Venues Denver is requesting to purchase capital equipment with  
17 existing 2013 funds in lieu of purchasing some of the pieces of equipment listed in the 2013 Long  
18 Bill (Ordinance 657, Series 2012);

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20 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
21 **DENVER:**

22 **Section 1.** From the Arts and Venues Special Revenue Fund, Accounting No. 15815-  
23 3050000, the Mayor, or his duly authorized representatives, is hereby authorized to purchase or  
24 acquire the following capital equipment items:

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| <u>Quantity</u> | <u>Description</u> |
|-----------------|--------------------|
| 1               | Easy Reach Lift    |

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**Section 2.** The Manager of Finance of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: May 16, 2013. (Consent)

MAYOR-COUNCIL DATE: May 21, 2013.

PASSED BY THE COUNCIL: \_\_\_\_\_, 2013

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2013

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2013; \_\_\_\_\_, 2013

PREPARED BY: Tom Migaki, Budget and Management Office                      DATE: May 23, 2013

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Douglas J. Friednash, Denver City Attorney

BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney                      DATE: \_\_\_\_\_, 2013