

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1251
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **The Empowerment Program Inc. to provide community corrections case**
7 **management services for women at the residential facility located at 4280**
8 **Kearney Street.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and The
11 Empowerment Program Inc., in the words and figures contained and set forth in that form of
12 Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 202160054-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 3, 2021

16 MAYOR-COUNCIL DATE: November 9, 2021

17 PASSED BY THE COUNCIL: _____ November 22, 2021

18 *David Filmore* - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: November 10, 2021

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Nov 17, 2021
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