

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

DATE: January 17, 2024

ROW #: 2024-DEDICATION-0000030 **SCHEDULE** #: Adjacent to 1) 0221404040000,

2) 0221404013000, 3) 0221403001000, 4) 0221403005000, 5) 0221402018000 and

0221402019000, and 6) 0221402019000

TITLE: This request is to dedicate six parcels of land as Public Right-of-Way as 1) West 44th Avenue,

located at the intersection of West 44th Avenue and North Lipan Street, 2) West 44th Avenue, located at the intersection of West 44th Avenue and North Kalamath Street, 3) West 44th Avenue, located at the intersection of West 44th Avenue and North Kalamath Street, 4) West 44th Avenue, located at the intersection of West 44th Avenue and North Jason Street, 5) West 44th Avenue, located at the intersection of West 44th Avenue and North Jason Street, and 6) West 44th Avenue,

located at the intersection of West 44th Avenue and North Inca Street.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as 1) West 44th Avenue, 2) West 44th Avenue, 3) West 44th Avenue, 4) West 44th Avenue, 5) West 44th Avenue and 6) West 44th

Avenue.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as 1) West 44th Avenue, 2) West 44th Avenue, 3) West 44th Avenue, 4) West 44th Avenue, 5) West 44th Avenue and 6) West 44th Avenue. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2024-DEDICATION-0000030-001, 002, 003, 004, 005 AND 006) HERE.

A map of the area to be dedicated is attached.

GB/PR/BV



cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson Amanda Sandoval District #1

Council Aide Gina Volpe

Council Aide Melissa Horn

Council Aide Alessandra Dominguez

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office Nicholas Williams

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Janet Valdez

DOTI Survey, Paul Rogalla

DOTI Ordinance

Project file folder 2024-DEDICATION-0000030

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services
201 W. Colfax Ave. | Denver, CO 80215

www.denvergov.org/doti Phone: 720-913-1311

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nicholas Williams

at Nicholas.Williams@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

									Date of Red	quest: _	January 17, 2024
Ple	ease mark	one	::	☐ Bill F	Request	or	⊠ Reso	olution Request			
1.	Has you	ır ag	ency su	ıbmitted th	is request in	the last 1	2 months?				
		Yes		⊠ No							
	If y	es, p	lease e	xplain:							
2.	of West Kalamat Avenue, of West	Title: This request is to dedicate six parcels of land as Public Right-of-Way as 1) West 44th Avenue, located at the intersection of West 44th Avenue and North Lipan Street, 2) West 44th Avenue, located at the intersection of West 44th Avenue and North Kalamath Street, 3) West 44th Avenue, located at the intersection of West 44th Avenue and North Kalamath Street, 4) West 44th Avenue, located at the intersection of West 44th Avenue, located at the intersection of West 44th Avenue, located at the intersection of West 44th Avenue and North Jason Street, and 6) West 44th Avenue, located at the intersection of West 44th Avenue and North Inca Street.									
3.	Requesting Agency: DOTI-Right-of-Way Services Agency Section: Survey										
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Barbara Valdez Phone: 720-865-3153 Email: Barbara.Valdez@denvergov.org										
5.	<u>will be a</u> ■ Nar ■ Pho	<i>vaile</i> ne: ne:	able for Nichol 720-86	<i>first and se</i> las Williams 55-8709	cond reading	, if necess		esolution <u>who wi</u>	ll present the ite	em at Mo	ayor-Council and who
6.								ng contract sco from North Lipar			
					lds: (Incompl tot leave blan		may result ii	ı a delay in proc	essing. If a field	d is not a	applicable, please
	a.				nber: N/A						
	b. c. d.	Loc Aff	ected C	West 44 th A	N/A venue from N rict: Amanda	-		Jorth Inca Street.			
	e. f.		efits: ntract /	N/A Amount (inc	dicate ameno	led amoui	nt and new	contract total):			
7.		any						or individuals wh	o may have con	cerns al	bout it?) Please
	Nor										
					To be	completed	d by Mayor'	s Legislative Tea	<i>m</i> :		
SII	RF Trackii	nσ N	umber					Date E	ntered:		



EXECUTIVE SUMMARY

Project Title: 2024-DEDICATION-0000030

Description of Proposed Project: Surveyor is requesting a remnant street parcel dedication as West 44th Avenue from North Lipan Street to North Inca Street.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as West 44th Avenue

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

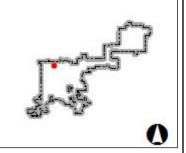
Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as West 44th Avenue.



City and County of Denver





Legend

Streets

Alleys

County Boundary

Parcels

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

<u>PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000030-001, 002, 003, 004, 005, and 006:</u>

<u>LAND DESCRIPTION – WEST 44TH AVENUE:</u>

SIX PARCELS OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED DECEMBER 19, 1890 AT BOOK 712, PAGE 131 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

LOTS NUMBERED TWO (2) AND TWENTY NINE (29) IN BLOCK NUMBERED ONE (1); ALSO LOTS NUMBERED TWO (2) AND TWENTY NINE (29) IN BLOCK NUMBERED TWO (2);

ALSO LOTS NUMBERED TWO (2) AND TWENTY NINE (29) IN BLOCK NUMBERED THREE (3);

ALL BEING IN VIADUCT ADDITION TO DENVER.

of our Lord One Thousand Eight	This Deed, Made this Luguty Record. day of Augustin the year of our Lord One Thousand Eight
	QUIT CLAIM DEED. Hundred and Ninety , between the Demargo Land Com pany a Corporation organization of the State of Colorado by n. C. Hill its
zekinh M. Short	The Denargo Land Company. President and Crawford Hill its Eleratory Thermonto by resolution of its Board of Oriectors and Interest of Colorado, of the first part, and The City of Directors and State of Colorado, of the first part, and The City of Directors and State of Colorado, of the first part, and The City of Directors and State of Colorado, of the first part, and The City of Directors and Country of Arapahoce and State of Colorado, of the first part, and The City of Directors and Country of Directors and Countr
	municipal Corporation organized and existing under and by virtue
tion of the sum of	The bity of Menuer of Arapahoe and State of Colorado, of the second part: Witnesseth, That the said part of the first part, for and in consideration of the sum of Drew Mallar
DOLLARS.	and for the further Consideration that the premises tursin granted shall always be used only for the DOLLARS.
second part, the receipt whereof	Filed for Record at 2 30 o'clock
d and quit claimed, and by these	is hereby confessed and acknowledged had remised released sold conveyed and quit claimed and by these
dich the said parter of the	presents deld remise, release, sell, convey and quit claim unto the said part of the second part in millions
chich the said partyof the first	heirs and assigns forever, all the right, title, interest, claim and demand which the said party_of the first
mumbered Eleven	the County of Arapahoe and State of Colorado, to-wit: Late mumbered Live (2) and Liventy mine (29) in Block mumbered
	ow (1) also lots numbered Two (2) and Twenty nine (29) in block numbered Two (2): place
	lots numbered Iwo (2) and Iwentynine (29) in Block numbered Three (3): all being in Viaduet, addition to Denver- the same to be, used only for the purposes of a
	public highway, and to revert to the grantor herein whenever it shall crase to be
	To Have and to Hold the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and
vise thereunto appertaining, and er use, benefit and behoof of the	all the estate, right, title, interest and claim whatsoever, of the said part 4of the first part, either in law or equity, to the only proper use, benefit and behoof of the
or use, beneat that behoof of the	said party_of the second part, the fuecustors heirs and assigns forever.
st above written.	In Witness Whereof, The said part is of the first part hath hereunto set hand and seal the day and year first above written cannot be sometiments in the first part hand of its Pressent: its Corporate real to be hereunts affixed and attented by its decretary, the day and year first above Signed, Scaled and Delivered in Presence of
Sprinted.	attect. I he Denaryo Land Company (SEAL)
SEAL *	Grawford Hill G Corporate 3
	Secretary full President { some }
SEAL,	* * * * * *
***	$ \stackrel{*}{\longleftarrow} \stackrel{*}{\longleftarrow} $
SEAL SEAL	**************************************
	STATE OF COLORADO, SS. I, Thomas Jonge a Notary Public
a Notary Public	COUNTY OF ARAPAHOE, I, Mounds Sound County of ARAPAHOE, a Notary Public in and for said County, in the State aforesaid. do hereby certify that The Hell, President and Crawford Hell, Secretary of The Henargehand
	Dans ham
	who. W.E. personally known to me to be the person-whose name of the foregoing Deed, appeared before me this day in person and acknowledged
day in person and acknowledged	that Huy signed, sealed and delivered the said instrument of writing as Ho free and voluntary act, for the uses and purposes therein set forthe
ein set forth	and deed of The Denarge Land Company for the uses and purposes therein set forth and that the said President had
	authority from said Company to sign its name and the said Secretary to attach its Corporate seal to said instrument
from the same of t	Given under my hand and Motorial seal this twenty suyth day of August A. D. 1890
A. D. 1892-	NOTARIAL (NOTARIAL VOUGE) SEAL.
rry Public.	Notary Public. ** ** ** ** ** ** ** ** **