| 1 | BY AUTHORITY | | | | |
|--------------------------------|---|-----------------------------------|---|-----------------------------|--|
| 2 3 4 5 | RESOLUTION NO. CR 25-0418 | | COMMITTEE OF REFERENCE: | | |
| | SERIES OF 2025 | BUSINESS, ARTS, WORK | FORCE, | CLIMATE & AVIATION SERVICES | |
| 6 7 | A RESOLUTION | | | | |
| 8 9 10 11 12 13 | Approving a proposed Agreement between the City and County of Denver and DELTA AIR LINES, INC. concerning a lease of space at the South Cargo Facility to conduct ground support operations, with rates and charges, at Denver International Airport. | | | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | | |
| 15 | Section 1. The proposed agreement between the City and County of Denver and DELTA AIF | | | | |
| 16 | LINES, INC., referred to as Contract No. 202263655 in the words and figures contained and set forth | | | | |
| 17 | in that form of an agreement available in the office and on the web page of City Council, and to be | | | | |
| 18 | filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City | | | | |
| 19 | Clerk's Filing No. 202263655 is hereby approved. | | | | |
| 20 | COMMITTEE APPROVAL DATE: April 02, 2025 by Consent | | | | |
| 21 | MAYOR-COUNCIL DATE: April 08, 2025 by Consent | | | | |
| 22 | PASSED BY THE COUNCIL: 04/14/2025 | | | | |
| 23 | Amenda P. Sandoral | - | PRESIDENT | | |
| 24 25 26 | ATTEST: | | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 27 | PREPARED BY: Davi | d Steinberger, Assistant City Att | orney | DATE: April 10, 2025 | |
| 28 29 30 31 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | | | |
| 32 | Katie J. McLoughlin, Interim City Attorney | | | | |
| 33 | BY: Anshul Bagga | , Assistant City Atto | rney | DATE: Apr 9, 2025 | |