1	<u>!</u>	BY AUTHORITY
2	RESOLUTION NO. CR25-0181	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Safety, Housing, Education & Homelessness
4	<u>,</u>	RESOLUTION
5 6 7	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Orion Environmental, Inc. for on-call asbestos abatement services citywide.	
8 9	BE IT RESOLVED BY THE COUNCIL OF	THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Second Amendatory Agreement between the City and County o	
11	Denver and Orion Environmental, Inc., in the words and figures contained and set forth in that form	
12	of Second Amendatory Agreement available in the office and on the web page of City Council, and	
13	to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
14	under City Clerk's Filing No. 202477586-02, is hereby approved.	
15	COMMITTEE APPROVAL DATE: February 19, 2025 by Consent	
16	MAYOR-COUNCIL DATE: February 25, 2	2025
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: McKenzie E. Brandon, A	Assistant City Attorney DATE: February 27, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Katie J. McLoughlin, Interim Denver City A	attorney

BY: _____, Assistant City Attorney DATE: _____

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