| 1 | <u>BY AUTHORITY</u> | | | |
|--------------------------------|--|--------------------------|-------------------|-----------------------------|
| 2 3 | RESOLUTION NO. CF | R 25-0768 | | COMMITTEE OF REFERENCE: |
| 4 5 | SERIES OF 2025 | BUSINESS, ARTS, WORK | FORCE, | CLIMATE & AVIATION SERVICES |
| 6 7 | <u>A RESOLUTION</u> Approving a proposed Third Amendment between the City and County of Denver and Enterprise Leasing Company of Denver, LLC concerning the consolidation of several space exhibits into one cohesive exhibit and adding 2.7 acres to the existing rental car lease at Denver International Airport. | | | |
| 8 9 10 11 12 13 | | | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 15 | Section 1. The proposed third amendment between the City and County of Denver and | | | |
| 16 | Enterprise Leasing Company of Denver, LLC, referred to as Contract No. 202578748-03 in the words | | | |
| 17 | and figures contained and set forth in that form of a third amendment available in the office and on | | | |
| 18 | the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the | | | |
| 19 | City and County of Denver, under City Clerk's Filing No. 202578748 is hereby approved. | | | |
| 20 | COMMITTEE APPROVAL DATE: May 28, 2025 by Consent | | | |
| 21 | MAYOR-COUNCIL DATE: June 03, 2025 | | | |
| 22 | PASSED BY THE COU | JNCIL: <u>06/09/2025</u> | | |
| 23 | Amurch P. Sandoral | | - PRESID | ENT |
| 24 25 26 | ATTEST: | | - CLERK EX-OFF | |
| 27 | PREPARED BY: Debra Overn, Assistant City Attorney DATE: June 05, 2025 | | | |
| 28 29 30 31 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | | |
| 32 | Katie J. McLoughlin, Interim City Attorney | | | |
| 33 | BY: Anshul Bagga | , Assistant City Atto | orney | DATE: 06/05/2025 |