

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0008
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
BUSINESS DEVELOPMENT COMMITTEE

4 **A RESOLUTION**

5 **Approving a proposed First Amendment between the City and County of**
6 **Denver and Public Service Employees Credit Union concerning a banking**
7 **concession at Denver International Airport.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed First Amendment to Agreement between the City and County of
11 Denver and Public Service Employees Credit Union (201207893-01) in the words and figures
12 contained and set forth in that form of the Agreement available in the office and on the web page of
13 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and
14 County of Denver, under City Clerk's Filing No. 20130229001 is hereby approved.

15 COMMITTEE APPROVAL DATE: January 14, 2016

16 MAYOR-COUNCIL DATE: January 19, 2016

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Skip Gray, III, Assistant City Attorney DATE: January 21, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
26 §3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney for the City and County of Denver

28 BY: _____, Assistant City Attorney DATE: January 21, 2016
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