

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2025

COUNCIL BILL NO. CB25-0457  
COMMITTEE OF REFERENCE:

Business, Arts, Workforce & Aviation Services

**A BILL**

**For an ordinance amending portions of Chapter 28, Article III, Article V and Article VII to extend sunset dates.**

**WHEREAS**, the Denver Economic Development Office, Division of Small Business Opportunity (“DSBO”), is responsible for the functions, powers and duties assigned to it under the Denver Revised Municipal Code, including development and enforcement of certain programs related to construction under Article III, goods and services under Article V, and the SBE program under Article VII (together the “DSBO Programs”); and

**WHEREAS**, in order to allow DSBO and affected agencies to continue to operate the DSBO Programs, DSBO desires an extension of the pertinent dates of expiration of Articles III, V and VII.

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Section 28-82(b) of the Denver Revised Municipal Code is amended by deleting the language stricken and adding the language underlined to read as follows:

“(b) This division 3 shall be repealed effective ~~April 30, 2025~~ October 31, 2026.”

**Section 2.** Section 28-158(b) of the Denver Revised Municipal Code is amended by deleting the language stricken and adding the language underlined to read as follows:

“(b) This article V shall be repealed effective ~~April 30, 2025~~ October 31, 2026.”

**Section 3.** Section 28-236(b) of the Denver Revised Municipal Code is amended by deleting the language stricken and adding the language underlined to read as follows:

“(b) This article VII shall be repealed effective ~~April 30, 2025~~ October 31, 2026.”

**[Remainder of the Page Intentionally Left Blank]**

1 COMMITTEE APPROVAL DATE: April 9, 2025 by Consent  
2 MAYOR-COUNCIL DATE: April 15, 2025  
3 PASSED BY THE COUNCIL: 04/28/2025  
4 Anurag P. Sandbora - PRESIDENT  
5 APPROVED: Michael C. Johnston - MAYOR 05/02/2025  
6 Michael C. Johnston (May 2, 2025 08:08 MDT)  
7 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
8 EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;  
10 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: April 17,2025  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 § 3.2.6 of the Charter.  
15  
16 Katie J. McLoughlin, Interim City Attorney  
17  
18 BY: Anshul Bagga, Assistant City Attorney DATE: 04/17/2025