

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1161  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) North Federal Boulevard, located near the intersection of North**  
7 **Federal Boulevard and West 5th Avenue; and 2) Public Alley, bounded by**  
8 **Barnum Park, West 5th Avenue, North Federal Boulevard, and West 6th Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as a public street and a public alley  
12 designated as part of the system of thoroughfares of the municipality those portions of real property  
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened  
14 and established the same as a public street and a public alley;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000115-001:**

21 **LAND DESCRIPTION - STREET PARCEL NO. 1**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
23 COUNTY OF DENVER, RECORDED ON THE 24TH DAY OF AUGUST, 2021, AT RECEPTION  
24 NUMBER 2021160651 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
25 OFFICE, STATE OF COLORADO, THEREIN AS:

26  
27 A PARCEL OF LAND BEING A PORTION OF LOTS 32 TO 40 INCLUSIVE, BLOCK 104, P.T.  
28 BARNUM'S SUBDIVISION TO THE CITY OF DENVER, ALSO BEING A PORTION OF THE  
29 NORTHWEST QUARTER OF SECTION 08, TOWNSHIP 4 SOUTH RANGE 68 WEST OF THE  
30 6TH P.M. CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE  
31 PARTICULARLY DESCRIBED AS FOLLOWS:

32  
33 BEGINNING AT THE SOUTHWESTERLY CORNER OF THAT PORTION OF LAND BEING  
34 DESCRIBED IN A WARRANTY DEED AS RECORDED AUGUST 27, 2012 UNDER RECEPTION  
35 NUMBER 2012115793 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK  
36 AND RECORDERS OFFICE; THENCE

1 SOUTH 89°38'27" WEST ALONG THE SOUTHERLY LINE OF SAID LOT 32, A DISTANCE OF  
2 7.00 FEET; THENCE NORTH 00°25'34" WEST A DISTANCE OF 225.46 FEET; THENCE NORTH  
3 89°45'27" EAST, ALONG THE NORTH LINE OF SAID LOT 40, A DISTANCE OF 7.00 FEET;  
4 THENCE SOUTH 00°25'34" EAST, ALONG THE WESTERLY LINE OF THAT PARCEL AS  
5 DESCRIBED UNDER RECEPTION NUMBER 2012115793, A DISTANCE OF 225.45 FEET TO  
6 THE POINT OF BEGINNING.

7  
8 SAID PARCEL OF LAND CONTAINING: 1,578.2 SQUARE FEET \ 0.0362 ACRES MORE OR  
9 LESS.

10  
11 BEARINGS ARE BASED UPON THE FOUND 20' RANGE LINE WITHIN FEDERAL BOULEVARD,  
12 ASSUMED TO BE SOUTH 00°25'34" EAST AS SHOWN ON EXHIBIT A TO THE SPECIAL  
13 WARRANTY DEED RECORDED AT RECEPTION NUMBER 2021160651

14 be and the same is hereby approved and said real property is hereby laid out and established and  
15 declared laid out, opened and established as North Federal Boulevard.

16 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
17 as North Federal Boulevard.

18 **Section 3.** That the action of the Executive Director of the Department of Transportation  
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
20 the municipality the following described portion of real property situate, lying and being in the City  
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000115-002:**

23 LAND DESCRIPTION - ALLEY PARCEL NO. 2  
24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
25 COUNTY OF DENVER, RECORDED ON THE 24TH DAY OF AUGUST, 2021, AT RECEPTION  
26 NUMBER 2021160651 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
27 OFFICE, STATE OF COLORADO, THEREIN AS:

28  
29 A PARCEL OF LAND BEING A PORTION OF LOTS 32 TO 40 INCLUSIVE, BLOCK 104, P.T.  
30 BARNUM'S SUBDIVISION TO THE CITY OF DENVER, AND THAT PORTION OF VACATED  
31 WEST 5TH AVENUE,  
32 ORDINANCE NUMBER 663-1973. ALSO BEING A PORTION OF THE NORTHWEST QUARTER  
33 OF SECTION 08, TOWNSHIP 4 SOUTH RANGE 68 WEST OF THE 6TH P.M. CITY AND  
34 COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED  
35 AS FOLLOWS:

36  
37 BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 32; THENCE NORTH  
38 00°21'55" WEST, ALONG THE WESTERLY LINE OF SAID LOTS 32 TO 40, AND THAT  
39 PORTION OF SAID VACATED WEST 5TH AVENUE, A DISTANCE OF 245.70 FEET; THENCE  
40 NORTH 89°45'27" EAST, ALONG THE NORTHERLY LINE OF A VACATED PORTION OF WEST  
41 5TH AVENUE, ORDINANCE NUMBER 663-1973, A DISTANCE OF 2.50 FEET; THENCE SOUTH  
42 00°21'55" EAST A DISTANCE OF 245.69 FEET; THENCE SOUTH 89°38'27" WEST, ALONG THE

1 SOUTHERLY LINE OF SAID LOT 32, A DISTANCE OF 2.50 FEET TO THE POINT OF  
2 BEGINNING.

3  
4 SAID PARCEL OF LAND CONTAINING: 614.2 SQUARE FEET \ 0.014 ACRES MORE OR LESS.  
5  
6 BEARINGS ARE BASED UPON THE FOUND 20' RANGE LINE WITHIN FEDERAL BOULEVARD,  
7 ASSUMED TO BE SOUTH 00°25'34" EAST AS SHOWN ON EXHIBIT A TO THE SPECIAL  
8 WARRANTY DEED RECORDED AT RECEPTION NUMBER 2021160651

9 be and the same is hereby approved and said real property is hereby laid out and established and  
10 declared laid out, opened and established as a public alley.

11 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
12 alley.

13 COMMITTEE APPROVAL DATE: September 10, 2024 by Consent

14 MAYOR-COUNCIL DATE: September 17, 2024 by Consent

15 PASSED BY THE COUNCIL: \_\_\_\_\_  
16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 19, 2024

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
24 § 3.2.6 of the Charter.

25  
26 Kerry Tipper, Denver City Attorney

27 BY: *Anshul Bagga*, Assistant City Attorney DATE: Sep 19, 2024  
28