

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO.10-1000

3 SERIES OF 2010

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure Committee

5  
6 A BILL

7 **for an ordinance approving an amendatory agreement between Spectrum**  
8 **General Contractors, Inc. and the City & County of Denver for the Park at Civic**  
9 **Center Project.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 Section 1. The amendatory agreement between the City and County of Denver and Spectrum  
13 General Contractors, Inc. in the words and figures contained and set forth in that form of agreement,  
14 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on  
15 the 24<sup>th</sup> day of November 2010, City Clerk's Filing No. 09-1228-A is hereby approved.

16 COMMITTEE APPROVAL DATE: Consent Agenda for November 10, 2010.

17 MAYOR-COUNCIL DATE: November 16, 2010

18 PASSED BY THE COUNCIL \_\_\_\_\_ 2010

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2010

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24  
25 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2010; \_\_\_\_\_ 2010

26 PREPARED BY: Robert G. Wheeler - Assistant City Attorney DATE: November 24, 2010

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

31  
32 David R. Fine, City Attorney for the City and County of Denver

33 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney

34 DATE: \_\_\_\_\_