



***Committee Members: Kashmann, Chair; Ortega, Vice-Chair;  
Gilmore, Kniech, Lopez, New***

***Committee Staff: Emily Lapel***

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**Wednesday, December 26, 2018, 10:30 AM  
City & County Building, Room 391**

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**Committee Canceled. Consent agenda included.**

**Committee Canceled. Consent Agenda**

**Consent Items**

- [18-1516](#) Amends a contract with Bayaud Enterprises Inc. by adding \$685,300 for a new total of \$1,127,729 and one year for a new end date of 12-31-19 to provide same-day work experience and income to individuals experiencing homelessness as part of the citywide Denver Day Works program (V-2018-42632-02).
- [18-1517](#) Accepts a grant award from the U. S. Department of Justice for \$999,989 and for three years to fund the Innovations in Community-Based Crime Reduction program for the Westwood Partnership Policing project in Council District 3 (201846154-00).
- [18-1520](#) Amends a loan agreement with Colorado Community Land Trust by adding \$140,000 for a new total of \$700,000 due to increased construction costs for the construction of 14 units of permanently affordable for-sale townhomes located at 6828-6880 East Archer Place in Council District 5. No change to agreement duration (OEDEV-201736366-01).

**Agenda**  
**Safety, Housing, Education & Homelessness Committee**  
**Wednesday, December 26, 2018**

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[18-1521](#) Amends a loan agreement with Habitat for Humanity of Metro Denver by adding \$500,000 for a new total of \$2,250,000 to support additional infrastructure needs including a public alley, right of way landscaping and storm water detention to reduce the risk of potential flooding, for the construction of 32 townhomes for families earning up to 80% Area Median Income (AMI), located at 4301 Elizabeth Street, 4349 Elizabeth Street, 4348 Columbine Street and 2500 East 44th Avenue in Council District 9. No change to agreement duration (OEDEV-201736287-01).

[18-1533](#) Amends Chapter 22 of the Denver Revised Municipal Code to establish vacation rate accruals for firefighters with twenty-five years or more experience, and to establish city contributions for the fire commanders' Post Employment Health Plan.