

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1123  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as North Uinta Street, located at the intersection of North Uinta Street**  
7 **and East 36th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-000027-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 24TH DAY OF JULY, 2023, AT RECEPTION NUMBER  
23 2023068872 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
24 STATE OF COLORADO, THEREIN AS:

25  
26 A PARCEL OF LAND BEING A PORTION OF LOT 1, BLOCK 2, STAPLETON FILING NO. 32,  
27 AND SITUATED IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67  
28 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF  
29 COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30  
31 COMMENCING AT A RANGE POINT IN THE INTERSECTION OF NORTH UINTA STREET AND  
32 EAST 36TH AVENUE, BEING A FOUND 2.5" BRASS DISK FLUSH IN CONCRETE, FROM  
33 WHENCE A RANGE POINT IN THE INTERSECTION OF NORTH UINTA STREET AND EAST  
34 35TH AVENUE, BEING A FOUND NO. 8 REBAR IN RANGE BOX, BEARS SOUTH 00°00'23"  
35 EAST, A DISTANCE OF 790.81 FEET, WITH ALL BEARINGS HEREIN RELATIVE THERETO:

36  
37 THENCE SOUTH 40°34'39" EAST, A DISTANCE OF 64.51 FEET TO THE NORTHWEST  
38 CORNER OF SAID LOT 1 AND THE POINT OF BEGINNING;

1 THENCE NORTH 89°59'34" EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF  
2 5.08 FEET;  
3 THENCE SOUTH 26°33'54" WEST, A DISTANCE OF 11.36 FEET TO THE WEST LINE OF SAID  
4 LOT 1;  
5 THENCE NORTH 00°00'23" WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF  
6 10.16 FEET TO THE NORTHWEST CORNER OF SAID LOT 1 AND THE POINT OF BEGINNING;  
7  
8 CONTAINING 26 SQUARE FEET, 0.001 ACRES OF LAND, MORE OR LESS

9 be and the same is hereby approved and said real property is hereby laid out and established and  
10 declared laid out, opened and established as North Uinta Street.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
12 as North Uinta Street.

13 COMMITTEE APPROVAL DATE: August 29, 2023 by Consent

14 MAYOR-COUNCIL DATE: September 5, 2023 by Consent

15 PASSED BY THE COUNCIL: \_\_\_\_\_  
16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 7, 2023

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
24 § 3.2.6 of the Charter.

25  
26 Kerry Tipper, Denver City Attorney

27 BY: *Anshul Bagga*, Assistant City Attorney DATE: Sep 6, 2023  
28 \_\_\_\_\_