

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0491

COMMITTEE OF REFERENCE:

3 SERIES OF 2023

Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **Approving a proposed Sixth Amendatory Agreement between the City and**
6 **County of Denver and HopSkipDrive, Inc., to provide transportation services for**
7 **youth clients of Denver Human Services.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Sixth Amendatory Agreement between the City and County of
11 Denver and HopSkipDrive, Inc., in the words and figures contained and set forth in that form of Sixth
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk’s Filing No. 202367642-06, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 3, 2023 by Consent

16 MAYOR-COUNCIL DATE: May 9, 2023

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Andrew J. Riestler, Assistant City Attorney

DATE: May 11, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

29 BY: Anshul Bagga, Assistant City Attorney

DATE: May 11, 2023