

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0666  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
Governance & Charter Review

4 **A RESOLUTION**

5 **Approving a proposed Special Counsel Agreement between the City and**  
6 **County of Denver and Allen & Curry, P.C. to provide legal services for conflict**  
7 **cases, overflow litigation, workers' compensation subrogation actions and**  
8 **other legal matters as needed.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Special Counsel Agreement between the City and County of  
12 Denver and Allen & Curry, P.C., in the words and figures contained and set forth in that form of  
13 Special Counsel Agreement, available in the office and on the web page of City Council, and to be  
14 filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City  
15 Clerk's Filing No. 201523960-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: September 24, 2015 by Consent

17 MAYOR-COUNCIL DATE: September 29, 2015

18 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: October 1, 2015

24 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
27 3.2.6 of the Charter.

28 D. Scott Martinez, Denver City Attorney

29  
30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015