| 1 | BY AUTH | <u>-IORITY</u> | | | |
|----------------------|--|---|----------------------------|----------|--|
| 2 | ORDINANCE NO | COUNCIL | COUNCIL BILL NO. CB15-0009 | | |
| 3 | SERIES OF 2015 | COMMIT | COMMITTEE OF REFERENCE: | | |
| 4 | | Bus | siness Develop | ment | |
| 5 | <u>A BI</u> | <u>LL</u> | | | |
| 6 7 8 9 | For an ordinance approving a proposed Loan Agreement between the City and County of Denver and 48Race, LLC, for a land acquisition loan for 4800 Race Street and 4800 Vine Street. | | | | |
| 10 | BE IT ENACTED BY THE COUNCIL OF TH | E CITY AND COUNT | Y OF DENVER | ₹: | |
| 11 | Section 1. The proposed Loan Agreement between the City and County of Denver an | | | | |
| 12 | 48Race, LLC, in the words and figures contained and set forth in that form of a contract available in | | | | |
| 13 | the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder | | | | |
| 14 | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201520628-00 is | | | | |
| 15 | hereby approved. | | | | |
| 16 | COMMITTEE APPROVAL DATE: January 6, 201 | 5 | | | |
| 17 | MAYOR-COUNCIL DATE: January 13, 2015 | | | | |
| 18 | PASSED BY THE COUNCIL | | | _2015 | |
| 19 | | - PRESIDENT | | | |
| 20 | APPROVED: | | | _ 2015 | |
| 21 22 23 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | |
| 24 | NOTICE PUBLISHED IN THE DAILY JOURNAL _ | 2015 | , | 2015 | |
| 25 | PREPARED BY: Jennifer M. Welborn, Assistant C | ity Attorney DA | TE: February 2 | 26, 2015 | |
| 26 27 28 29 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| 31 | D. Scott Martinez, City Attorney | | | | |

BY: ______, Assistant City Attorney DATE: ______, 2015

32