

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1237
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system four**
6 **parcels of land as: 1) East 17th Avenue between North Ulster Street and North**
7 **Uinta Street; and 2) East 19th Avenue located between North Uinta Street and**
8 **North Ulster Street; and, 3) North Uinta Street, located between East 17th Avenue**
9 **and East 19th Avenue; and, 4) North Ulster Street, located between East 19th**
10 **Avenue and East 17th Avenue.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
12 the City and County of Denver has found and determined that the public use, convenience and
13 necessity require the laying out, opening and establishing as a public street designated as part of
14 the system of thoroughfares of the municipality those portions of real property hereinafter more
15 particularly described, and, subject to approval by resolution has laid out, opened and established
16 the same as a public street;

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That the action of the Executive Director of the Department of Transportation
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
20 the municipality the following described portions of real property situate, lying and being in the City
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000156-001:**

23 **LAND DESCRIPTION – EAST 17TH AVENUE PARCEL 1:**
24 **A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP**
25 **3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF**
26 **DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED**
27 **RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND**
28 **RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, BEING THE SOUTH 30**
29 **FEET OF THE PARCEL DESCRIBED THEREIN AS:**

30
31 **COMMENCING AT A POINT ON THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID**
32 **SECTION 33, DISTANT 30 FEET EAST OF THE SW CORNER THEREOF;**
33 **THENCE NORTH AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID**
34 **SECTION, 30 FEET;**
35 **THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID**
36 **SECTION, 266 FEET;**

1 THENCE NORTH, PARALLEL WITH NORTH AND SOUTH CENTER LINE OF SAID SECTION,
2 604.45 FEET, MORE OR LESS, TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF SW ¼
3 OF NW ¼ OF SE ¼ OF SAID SECTION 33;
4 THENCE WEST, PARALLEL WITH SAID NORTH LINE 266 FEET TO A POINT 30 FEET EAST
5 OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 33;
6 THENCE NORTH, PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE, 30 FEET TO
7 THE NORTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33;
8 THENCE EAST ALONG SAID NORTH LINE 299.32 FEET MORE OR LESS TO THE EAST LINE
9 OF W ½ OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33;
10 THENCE SOUTH ALONG SAID EAST LINE 664.45 FEET MORE OR LESS TO THE SOUTH
11 LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33; THENCE WEST ALONG SAID
12 SOUTH LINE 299.47 FEET MORE OR LESS, TO THE PLACE OF BEGINNING

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14 be and the same is hereby approved and said real property is hereby laid out and established and
15 declared laid out, opened and established as East 17th Avenue.

16 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
17 as East 17th Avenue.

18 **Section 3.** That the action of the Executive Director of the Department of Transportation
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
20 the municipality the following described portion of real property situate, lying and being in the City
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000156-002:**

23 LAND DESCRIPTION – EAST 19TH AVENUE PARCEL 2:
24 A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP
25 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
26 DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
27 RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND
28 RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, BEING THE NORTH 30
29 FEET OF THE PARCEL DESCRIBED THEREIN AS:

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31 COMMENCING AT A POINT ON THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID
32 SECTION 33, DISTANT 30 FEET EAST OF THE SW CORNER THEREOF;
33 THENCE NORTH AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID
34 SECTION, 30 FEET;
35 THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID
36 SECTION, 266 FEET;
37 THENCE NORTH, PARALLEL WITH NORTH AND SOUTH CENTER LINE OF SAID SECTION,
38 604.45 FEET, MORE OR LESS, TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF SW ¼
39 OF NW ¼ OF SE ¼ OF SAID SECTION 33;
40 THENCE WEST, PARALLEL WITH SAID NORTH LINE 266 FEET TO A POINT 30 FEET EAST
41 OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 33;
42 THENCE NORTH, PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE, 30 FEET TO
43 THE NORTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33;
44 THENCE EAST ALONG SAID NORTH LINE 299.32 FEET MORE OR LESS TO THE EAST LINE
45 OF W ½ OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33;

1 THENCE SOUTH ALONG SAID EAST LINE 664.45 FEET MORE OR LESS TO THE SOUTH
2 LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33; THENCE WEST ALONG SAID
3 SOUTH LINE 299.47 FEET MORE OR LESS, TO THE PLACE OF BEGINNING
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5 be and the same is hereby approved and said real property is hereby laid out and established and
6 declared laid out, opened and established as East 19th Street.

7 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
8 as East 19th Street.

9 **Section 5.** That the action of the Executive Director of the Department of Transportation
10 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
11 the municipality the following described portion of real property situate, lying and being in the City
12 and County of Denver, State of Colorado, to wit:

13 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000156-003:**

14 **LAND DESCRIPTION – NORTH UINTA STREET PARCEL 3:**

15 A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP
16 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
17 DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
18 RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND
19 RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, THEREIN AS:

20
21 COMMENCING AT A POINT ON THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID
22 SECTION 33, DISTANT 30 FEET EAST OF THE SW CORNER THEREOF;
23 THENCE NORTH AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID
24 SECTION, 30 FEET;
25 THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID
26 SECTION, 266 FEET;
27 THENCE NORTH, PARALLEL WITH NORTH AND SOUTH CENTER LINE OF SAID SECTION,
28 604.45 FEET, MORE OR LESS, TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF SW ¼
29 OF NW ¼ OF SE ¼ OF SAID SECTION 33;
30 THENCE WEST, PARALLEL WITH SAID NORTH LINE 266 FEET TO A POINT 30 FEET EAST
31 OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 33;
32 THENCE NORTH, PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE, 30 FEET TO
33 THE NORTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33;
34 THENCE EAST ALONG SAID NORTH LINE 299.32 FEET MORE OR LESS TO THE EAST LINE
35 OF W ½ OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33;
36 THENCE SOUTH ALONG SAID EAST LINE 664.45 FEET MORE OR LESS TO THE SOUTH
37 LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33; THENCE WEST ALONG SAID
38 SOUTH LINE 299.47 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

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40 EXCEPT THE NORTH 30 FEET OF SAID PARCEL, AND EXCEPT THE SOUTH 30 FEET OF SAID
41 PARCEL

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43 be and the same is hereby approved and said real property is hereby laid out and established and
44 declared laid out, opened and established as North Uinta Street.

1 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
2 as North Uinta Street.

3 **Section 7.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000156-004:**

8 **LAND DESCRIPTION – NORTH ULSTER STREET PARCEL 4:**

9 A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP
10 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
11 DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
12 RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND
13 RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, THEREIN AS:

14
15 THE WEST 30 FEET OF THE W ½ OF SW ¼ OF NW ¼ OF SE ¼ OF SECTION 33; T. 3 S. R 67
16 W

17
18 be and the same is hereby approved and said real property is hereby laid out and established and
19 declared laid out, opened and established as North Ulster Street.

20 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known
21 as North Ulster Street.

22 COMMITTEE APPROVAL DATE: October 26, 2021 by Consent

23 MAYOR-COUNCIL DATE: November 2, 2021

24 PASSED BY THE COUNCIL: _____

25 _____ - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 4, 2021

30 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
31 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
33 3.2.6 of the Charter.

34
35 Kristin M. Bronson, Denver City Attorney

36 BY: *Jonathan Griffin* _____, Assistant City Attorney DATE: Nov 3, 2021
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