

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB 23-1005

3 SERIES OF 2023

COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Second Amendatory Agreement**
7 **between the City and County of Denver and Housing Authority of the City and**
8 **County of Denver, Colorado, to provide nutrition and healthy cooking classes,**
9 **healthy snacks for youth, and a youth-led "Vegetable Artscape," located at**
10 **multiple sites.**

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12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
14 Denver and Housing Authority of the City and County of Denver, Colorado, in the words and figures
15 contained and set forth in that form of agreement available in the office and on the web page of City
16 Council and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
17 Denver, under City Clerk's Filing No. 202368502-02, is hereby approved.

18 COMMITTEE APPROVAL DATE: August 2, 2023

19 MAYOR-COUNCIL DATE: August 8, 2023 by Consent

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

27 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 5, 2023

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.

32
33 Kerry Tipper, Denver City Attorney

34 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: Oct 4, 2023
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