

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2023

COUNCIL BILL NO. CB22-1630
COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing a portion of the easement reserved in Ordinance No. 584, Series of 1991, recorded with Denver Clerk & Recorder at Reception No. 1991075551, located in the vacated alley bounded by 36th Street, Chestnut Place, 38th Street, and Delgany Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires a portion of the easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 584, Series of 1991, recorded with Denver Clerk & Recorder at Reception No. 1991075551, in the following area:

PARCEL DESCRIPTION ROW NO. 2022-RELINQ-0000017-001:

A PORTION OF BLOCK 41, ST. VINCENTS ADDITION SECOND FILING AND BLOCK 17, FIRST ADDITION TO IRONTON, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 22, AND THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING A LINE BETWEEN A FOUND 2" ALUMINUM CAP STAMPED "PLS 37929" IN RANGE BOX SHOWN BEING 0.40 FEET NORTHEASTERLY OF THE RANGE POINT IN THE INTERSECTION OF 36TH STREET AND CHESTNUT PLACE, ACCORDING TO THE ALTA/NSPS LAND TITLE SURVEY RECORDED ON DECEMBER 29TH, 2021 AT RECEPTION NO. L021475, AND A FOUND 1" YELLOW PLASTIC CAP STAMPED "PLS 2132" AT THE WESTERLY MOST CORNER OF LOT 22, BLOCK 17, FIRST ADDITION TO IRONTON TO BEAR NORTH 55°49'21" EAST, A DISTANCE OF 316.18 FEET, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE WESTERLY MOST CORNER OF LOT 22, BLOCK 17, FIRST ADDITION TO IRONTON; THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 22, SOUTH 45°05'56" EAST, A DISTANCE OF 124.97 FEET TO A POINT ON THE NORTHWESTERLY LINE OF AN ALLEY VACATED BY ORDINANCE 584-1991, RECORDED AUGUST 9, 1991 AT RECEPTION NO. 75551, AND THE POINT OF BEGINNING;

1 THENCE ALONG THE NORTHWESTERLY LINE OF SAID VACATED ALLEY, NORTH 44°53'32"
2 EAST, A DISTANCE OF 350.01 FEET TO THE EASTERLY MOST CORNER OF LOT 9, BLOCK
3 41, ST. VINCENT'S ADDITION SECOND FILING; THENCE ALONG THE NORTHEASTERLY
4 LINE EXTENDED OF SAID LOT 9, SOUTH 45°05'33" EAST, A DISTANCE OF 16.00 FEET TO A
5 POINT ON THE SOUTHEASTERLY LINE OF SAID VACATED ALLEY, BEING THE NORTHERLY
6 MOST CORNER OF LOT 56, BLOCK 41, ST. VINCENT'S ADDITION SECOND FILING; THENCE
7 ALONG SAID SOUTHEASTERLY LINE OF THE VACATED ALLEY, SOUTH 44°53'32" WEST, A
8 DISTANCE OF 350.01 FEET TO THE WESTERLY MOST CORNER OF LOT 43, SAID BLOCK
9 17; THENCE NORTH 45°05'56" WEST, A DISTANCE OF 16.00 FEET TO THE POINT OF
10 BEGINNING.

11
12 SAID PARCEL CONTAINING 5,600 SQUARE FEET, MORE OR LESS

13 be and the same is hereby approved and that the easement within the above-described area is
14 hereby relinquished.

15 COMMITTEE APPROVAL DATE: December 13, 2022 by Consent

16 MAYOR-COUNCIL DATE: December 20, 2022

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 22, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kerry Tipper, Denver City Attorney

31
32 BY: _____, Assistant City Attorney DATE: _____