

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0664
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Denver African American**
6 **Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Justin Toomer to the Denver African American
10 Commission for a term effective immediately and expiring on 5-31-2027, or until a successor is
11 duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: May 21, 2024, by Consent

13 MAYOR-COUNCIL DATE: May 28, 2024 by Consent

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: May 30, 2024

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, City Attorney for the City and County of Denver

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26 BY: Anshul Bagga, Assistant City Attorney DATE: May 30, 2024