


MEMORANDUM

TO: Caroline Martin, City Attorney's Office

FROM: 
Matt Bryner, P.E., Senior Engineering Manager
Right-of-Way Services

DATE: December 1, 2017

SUBJECT: East Range Crossing Filing No. 1

PROJECT NO: 2017-SDPSUB-0000003

Please note that this proposed Subdivision Plat should be scheduled for Mayor Council on the next available date, and the Attorney who will prepare the Resolution is Brent Eisen.

Two Prints of the above referenced subdivision plat are submitted by the owners:

Owner:
Dunkirk Place, LLC.
A Colorado Limited Liability Company

The platted area is 1,581,247 square feet, 36.300 acres, more or less.

Attachments

cc: Matt Bryner, ROW Services
J. Lautenschlager, ROW Services
Angela Casias, Manager's Office
Zac Rothmier, City Council's Office

Councilperson Stacie Gilmore, District 11

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. For any questions please contact Skye Stuart.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: December 1, 2017

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Request a Resolution to except and approve East Range Crossing Filing No. 1, which is a Subdivision Plat

3. **Requesting Agency:** Public Works, Right-of-Way Services, Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** John Lautenschlager
- **Phone:** 720-865-3127
- **Email:** John.Lautenschlager@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** Angela.Casias@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

East Range Crossing Filing No. 1, has 5 Lots, 4 Blocks & 2 Tracts.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

a. **Contract Control Number:** N/A

b. **Contract Term:** N/A

c. **Location:** 59th Ave. & Argonne St.

d. **Affected Council District:** District 11 Stacie Gilmore

e. **Benefits:** To the City & County of Denver, Dedicates to the City & County of Denver Streets, Avenues, Wastewater Easements and other Public Places shown & not already otherwise dedicated for Public Use also to the City and County of Denver and Applicable Utilities and Cable Television Easements as shown.

f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____