

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2022

COUNCIL BILL NO. CB22-1310
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement reserved in Ordinance**
7 **No. 580, Series of 1976, recorded with Denver Clerk & Recorder at Book 1344,**
8 **Page 465; and a portion of the easement established in the Agreement, recorded**
9 **with Denver Clerk & Recorder at Book 8148, Page 93, Reception Number**
10 **1958049537, located at 1300 Walnut Street.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
12 the City and County of Denver has found and determined that the public use, convenience and
13 necessity no longer requires portions of the easements in the area hereinafter described, and subject
14 to approval by ordinance, has relinquished the same;

15 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 580, Series
18 of 1976, recorded with Denver Clerk & Recorder at Book 1344, Page 465; and a portion of the
19 easement established in the Agreement, recorded with Denver Clerk & Recorder at Book 8148, Page
20 93, Reception Number 1958049537, in the following areas:

21 **PARCEL DESCRIPTION ROW NO. 2022-RELINQ-0000019-001:**

22 A parcel of land being a portion of the alley in Block 242 of West Denver vacated by Ordinance No.
23 580, Series of 1976, situated the East Half of Section 33, Township 3 South, Range 68 West of the
24 Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly described
25 as follows:

26
27 **COMMENCING** at the West Corner of said Block 242, from whence the Range Point at the
28 intersection of the 20' Range Lines in Market Street and 14th Street bears North 62°45'45" East, a
29 distance of 419.86 feet;
30 Thence North 59°36'42" East along the North Line of said Block 242, a distance of 132.00 feet to
31 the West Corner of said alley and the **POINT OF BEGINNING**;
32 Thence continuing North 59°36'42" East along the North Line of said Block 242 extended
33 Northeasterly, a distance of 8.25 feet to the West Corner of the parcel of land opened to the
34 system of thoroughfares by Ordinance No. 209, Series of 1990, described as being part of Market
35 Street and said Block 242;
36 Thence North 76°09'33" East along the South Line of said parcel, a distance of 8.61 feet to the
37 Northeast Line of said alley;

1 Thence South 30°32'07" East along said Northeast Line, a distance of 179.12 feet to the
2 Northeasterly Right-of-way Line of Speer Boulevard as described in said Ordinance No. 209,
3 Series of 1990;
4 Thence North 51°59'36" West along said Northeasterly, a distance of 45.10 feet to the Southwest
5 Line of said alley;
6 Thence North 30°32'07" West along said Southwest Line, a distance of 139.64 feet to the **POINT**
7 **OF BEGINNING.**

8
9 Said Parcel contains 2,640 square feet or 0.06 acres, more or less.

10
11 **BASIS OF BEARINGS:** Bearings are based on the 20-foot Range Line in 14th Street between
12 Market Street and Larimer Street assumed to bear South 45°27'56" East; monumented by a #8
13 rebar in a range box at either end

14 -and-

15 **PARCEL DESCRIPTION ROW NO. 2022-RELINQ-0000019-002:**

16 A parcel of land being a portion of the Access Easement recorded in Book 8148 at Page 93 of the
17 records of the Clerk and Recorder of The City and County of Denver, situated in the South Half of
18 Lot 8, Block 242 of the Plat of West Denver, in the East Half of Section 33, Township 3 South,
19 Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado,
20 more particularly described as follows:

21
22 **COMMENCING** at the West Corner of said Block 242, from whence the Range Point at the
23 intersection of the 20' Range Lines in Market Street and 14th Street bears North 62°45'45" East, a
24 distance of 419.86 feet;

25 Thence South 79°56'05" East, a distance of 152.90 feet to the intersection of the North Line of the
26 South Half of said Lot 8 with the Northeast Line of Speer Boulevard, and the **POINT OF**

27 **BEGINNING;**

28 Thence North 59°36'26" East, a distance of 15.91 feet to the North Corner of the South Half of said
29 Lot 8;

30 Thence along the perimeter of said Lot 8 the following two (2) courses:

- 31 1) South 30°32'07" East, a distance of 33.00 feet;
32 2) South 59°36'26" West, a distance of 2.93 feet to said Northeast Line of Speer Boulevard;
33 Thence North 51°59'36" West along said Northeast Line, a distance of 35.49 feet to the **POINT OF**
34 **BEGINNING.**

35
36 Said Parcel contains 311 square feet or 0.01 acres, more or less.

37
38 **BASIS OF BEARINGS:** Bearings are based on the 20-foot Range Line in 14th Street between
39 Market Street and Larimer Street assumed to bear South 45°27'56" East; monumented by a #8
40 rebar in a range box at either end

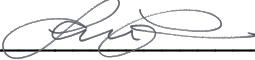
41 be and the same is hereby approved and that portions of the easements within the above-described
42 areas are hereby relinquished.

43

1 COMMITTEE APPROVAL DATE: October 18, 2022 by Consent

2 MAYOR-COUNCIL DATE: October 25, 2022

3 PASSED BY THE COUNCIL: _____ November 7, 2022

4  _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 27, 2022

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

15
16 Kristin M. Bronson, Denver City Attorney

17
18 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: Oct 27, 2022