| 1              | 1 BY AUTHORITY  | <u>BY AUTHORITY</u>                         |  |  |
|----------------|---|---|--|--|
| 2              | 2 ORDINANCE NO.   | COUNCIL BILL NO. 13-0067                    |  |  |
| 3              | 3 SERIES OF 2013  | COMMITTEE OF REFERENCE:                     |  |  |
| 4              |   | Transportation & Infrastructure Committee   |  |  |
| 5              |   | Transportation & illinastructure Committee  |  |  |
| 6              |   |   |  |  |
| 7              | 7 <u>A BILL</u>   |   |  |  |
| 8<br>9         | For an ordinance to approve annual programs of the Department of Public Works and waive the need for further City Council approval for specific |   |  |  |
| 10<br>11       |   |   |  |  |
| 12<br>13<br>14 | WHEREAS, under Charter §3.2.6, the City Council \$500,000 or more; and  | I has the authority to approve contracts of |  |  |
| 15<br>16<br>17 | WHEREAS, under Charter §3.2.6(H), the City Courequirement that such contracts be submitted to the councer Charter §3.2.6, and                   | •   |  |  |
| 18<br>19       |   | program for the Department of Public        |  |  |
| 20             | Works which consists of:  |   |  |  |
| 21             |   |   |  |  |
| 22<br>23       | 2 31025-5011102 <b>Public Works Annual Programs</b> \$14,030,000  |   |  |  |
| 24             | 4 PN013 Bike-Ped Bridges Maintenance Program \$50,000   |   |  |  |
| 25<br>26       |   |   |  |  |
| 27             | 7 PZ043 Curb Ramps 745,000  |   |  |  |
| 28             | 8 PZ045 Faded Signs 1,300,000   |   |  |  |
| 29             |   |   |  |  |
| 30<br>31       |   |   |  |  |
| 32             |   |   |  |  |
| 33             |   |   |  |  |
| 34             |   |   |  |  |
| 35<br>36       |   |   |  |  |
| 37             | 7 34993-5011102 Public Works Capital Rehabilitation Mill Levy Projects  | \$17,420,000                                |  |  |
| 38<br>39       |   |   |  |  |
| 40             |   |   |  |  |
| 41             |   |   |  |  |
| 42             |   |   |  |  |
| 43             | 3 PZ043 Curb Ramps 745,000  |   |  |  |
| 44             |   |   |  |  |
| 45             |   |   |  |  |
| 46             |   |   |  |  |
| 47<br>48       |   |   |  |  |
| 49             |   |   |  |  |
| 50             |   |   |  |  |
| 51             | <b>72400-5061102 Sanitary Capital Improvements</b> \$4,670,000  |   |  |  |
| 52             |   |   |  |  |
| 53             |   |   |  |  |
| 54             | 4 PG70312_908 Sanitary Master Plan Update 250,000   |   |  |  |

55 56 57

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59

Total Annual program

Section 2. Monthly Reports. The Department of Public Works shall provide monthly written reports to City Council listing all contracts let under its annual program, including the name of the

\$38,620,000

| 1<br>2<br>3<br>4<br>5 | contractor, the amount of the contract, the term of the each contract and which contracts are included in the Public Works shall meet with City Council to discuss requested by City Council. | ne SBE set aside program. T                                    | he Department of |
|-----------------------|---|--|------------------|
| 6                     | COMMITTEE APPROVAL DATE: January 31, 201  | 3 [by consent]   |                  |
| 7                     | MAYOR-COUNCIL DATE: February 5, 2013  |  |                  |
| 8                     | PASSED BY THE COUNCIL   | · · · · · · · · · · · · · · · · · · ·                          | 2013             |
| 9                     |   | PRESIDENT  |                  |
| 10                    | APPROVED:   |  | 2013             |
| 11<br>12<br>13<br>14  | ATTEST:   | CLERK AND RECORDE<br>EX-OFFICIO CLERK OF<br>CITY AND COUNTY OF | THE              |
| 15<br>16              | NOTICE PUBLISHED IN THE DAILY JOURNAL   | 2013;  | 2013             |
| 17                    | PREPARED BY: Robert G. Wheeler, Assistant City  | Attorney DATE: Febr  | ruary 28, 2013   |
| 18<br>19<br>20<br>21  | Pursuant to section 13-12, D.R.M.C., this ordinand Attorney. We find no irregularity as to form, and have This ordinance is not being submitted pursuant to S                                 | e no legal objection to the p                                  |                  |
| 22                    | DOUGLAS J. FRIEDNASH, City Attorney   |  |                  |
| 23                    | BY:, Assistant City Attor   | ney  |                  |
| 24                    | DATE:   |  |                  |