

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: July 3, 2013**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Bellerena Begaii, Maymangway Flying Earth and Crystal Loudhawk-Hedgepeth to the Denver American Indian Commission for terms effective immediately and expiring on July 11, 2015 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring July 11, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 07-03-2013

**Prefix:** UNDECLARED **Last Name:** BEGAIL **First Name:** BELLERENA **Middle Name:**

**Applicant/Appointee Record Id:** 3140 **Date Last Modified:** July-22-2009 04:29:13 AM MDT **App Deleted Flag:**

**Occupation:**

**Employer:** T-MOBILE

**Work Email:**

**Work Address:** 400 E. 84TH AVE.

**Work City:** DENVER **Work State:** CO **Work Zip:** 80229 **Work Zip Ext:**

**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** BBEGAIL@AOL.COM

**Home Address:** 11067 CLAYTON

**Home City:** NORTHGLENN **Home State:** CO **Home Zip:** 80233 **Home Zip Ext:**

**Home Phone:** 720-933-9091 **Home Cell Phone:**

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** July-22-2009 04:29:13 AM MDT

### Boards Applying For:

No boards listed.

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4218 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 09-26-2011 **End Date:** NONE **Tech Date:** 07-11-2013

**Resolution:** 11-0650 **Addendum:**

## Boards and Commissions - Applicant Information

Printed Date: 07-03-2013

**Prefix:** UNDECLARED **Last Name:** FLYING EARTH **First Name:** MAYMANGWAY **Middle Name:**  
**Applicant/Appointee Record Id:** 3474 **Date Last Modified:** October-03-2011 03:13:53 AM MDT **App Deleted Flag:**  
**Occupation:** ATTORNEY  
**Employer:** SMALL BUSINESS ADMINISTRATION  
**Work Email:** MAYMANGWA.FLYINGEARTH@SBA.GOV  
**Work Address:** 721 19TH STREET  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**  
**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:**  
**Home Address:** 6891 WARREN DRIVE  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80221 **Home Zip Ext:**  
**Home Phone:** **Home Cell Phone:** 202-557-4130  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** NATIVE AMERICAN **GLBT:** UNDECLARED  
**City Council District:** UNDECLARED **City Council Other:**  
**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** October-03-2011 03:13:53 AM MDT

### Boards Applying For:

DENVER AMERICAN INDIAN COMMISSION

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4633 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 09-26-2011 **End Date:** NONE **Tech Date:** 07-11-2013

**Resolution:** 11-0650 **Addendum:**

## Boards and Commissions - Applicant Information

Printed Date: 07-03-2013

**Prefix:** UNDECLARED **Last Name:** LOUDHAWK-HEDGEPEETH **First Name:** CRYSTAL **Middle Name:**  
**Applicant/Appointee Record Id:** 3144 **Date Last Modified:** July-22-2009 04:42:43 AM MDT **App Deleted Flag:**  
**Occupation:** RESEARCH ASSISTANT  
**Employer:** UNIVERSITY OF COLORADO-DENVER  
**Work Email:**  
**Work Address:** MSF800, 13500 E. 17TH AVE.  
**Work City:** AURORA **Work State:** CO **Work Zip:** 80010 **Work Zip Ext:**  
**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:** C\_LOUDHAWK@YAHOO.COM  
**Home Address:** 266 MOLINE COURT  
**Home City:** AURORA **Home State:** CO **Home Zip:** 80010 **Home Zip Ext:**  
**Home Phone:** 720-519-9721 **Home Cell Phone:** 720-519-9721  
**Birth Date:** July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED  
**City Council District:** UNDECLARED **City Council Other:**  
**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** July-22-2009 04:42:43 AM MDT

### Boards Applying For:

No boards listed.

### References

**Reference 1: First Name:** **Last Name:** **Phone:**  
**Reference 2: First Name:** **Last Name:** **Phone:**  
**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4222 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 09-26-2011 **End Date:** NONE **Tech Date:** 07-11-2013  
**Resolution:** 11-0650 **Addendum:**