## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions.

Please mark one:	⊠ Bill Req	uest	or	☐ Resolution R		Date of Request: February 14, 2025	
		_	_			, or bills that involve property ndary? (Check map <u>HERE</u> )	
⊠ Yes □ I	No						
1. Type of Request:							
☐ Contract/Grant	Agreement 🗆 1	ntergoverni	nental A	agreement (IGA)	☐ Rezoning/Tex	xt Amendment	
☐ Dedication/Vacat	tion 🖾 A	Appropriation	on/Suppl	lemental	☐ DRMC Chang	ge	
☐ Other:							
Fund (15828) and mal acquisition of 1430 1430. Requesting Agenda	kes a transfer to ar th Street, in Counc	nd appropriated and appropriated appropriate	ion in the	e Parks Legacy Im	provement Projects	en Space Operating Special Revenue Fund (36050) to be utilized for the	
4. Contact Person:  Contact person with knowledge of proposed				Contact person for council members or mayor-council			
ordinance/resolution (e.g., subject matter expert)  Name: Dennis Wegienek				Name: Carolina Flores			
Email: Dennis.Wegienek@denvergov.org				Email: Carolina Flores@denvergov.org			
This ordinance re support of the acc seller, Union Pac DPR's \$2,698,88 Downtown Playg	quest seeks to trar quisition of 1430 1 affic Railroad Compared R.50 contribution fround, with the relation on this requestill appropriate the	asfer and app 4 <sup>th</sup> Street. The pany, for \$5, towards the amaining \$2,5 st, please seefunding as for pject Pro	ropriate and 284,125.  acquisition (85,236.5) the attace of the attace of the second control of the second con	\$2,698,888.50 from the County of Denvior is for the portion to coming from DC whed Executive Sur	of the property that DF's 2025 CIP.	Fund 36050 to provide funding in ter of Understanding from the at is currently used for the  Amount \$2,698,888.50	
	7010000 11	1011	, o 1 . D	aroot ranguistican		<b>42,</b> 000,000.00	
6. City Attorney as	signed to this req	uest (if app	licable):				
7. City Council Dis	trict: 3						
		To be co	mpleted	by Mayor's Legisla	ative Team:		
Resolution/Bill Numb	er:			_	Date Entered:		