

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0628
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Atkins North America, Inc. for on-call comprehensive**
7 **engineering services to support the various capital projects, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and Atkins North America, Inc., in the words and figures contained and set forth in that
12 form of Second Amendatory Agreement available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
14 County of Denver, under City Clerk's Filing No. 201950832-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: July 7, 2020 by Consent

16 MAYOR-COUNCIL DATE: July 14, 2020

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: July 16, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____