



DENVER
THE MILE HIGH CITY

Department of Public Works
Capital Projects Management
Permit Operations and Right of Way Enforcement
Infrastructure Planning & Programming
Traffic Engineering Services
201 W. Colfax Avenue
Denver, CO 80202
www.denvergov.org

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Melinda Olivarez, City Attorney's Office
FROM: Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services

DATE: November 3, 2010

ROW #: 2010-0437-01

SCHEDULE #: Parcel # 1 0513200075000 Parcel # 2 0618300018000
Parcel # 3 0524100032000 Parcel # 4 0630218014000
Parcel # 5 0630216013000 Parcel # 6 0630318005000
Parcel # 7 0525417011000 Parcel # 8 0525428013000
Parcel # 9 0630300009000

TITLE: This request is to dedicate existing City owned land as S. Colorado Blvd. Located at the intersections of S. Colorado Blvd and Exposition Ave., S Colorado Blvd and Mississippi Ave., S. Colorado Blvd and Florida Ave., S. Colorado Blvd and Buchtel Blvd., S. Colorado Blvd and Warren Ave., S. Colorado Blvd between Dickenson Pl. and Yale Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Colorado Blvd.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as S. Colorado Blvd. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (# 2010-0437-01) HERE.

A map of the area to be dedicated is attached.

RD/JL/LRA *JL*

- cc: Asset Management, Steve Wirth
- City Councilperson, Charlie Brown, District # 6
- City Council Aide, Carol Singer and Meagan Mercer
- City Council Staff, Gretchen Williams
- Department of Law, Karen Aviles
- Department of Law, Melinda Olivarez
- Department of Law, Arlene Dykstra
- Environmental Services, David Erickson
- Mayor's Office, City Council Liaison, R. D. Sewald
- Mayor's Office, Heather Barry
- Public Works, Manager's Office, Christine Downs
- Public Works, Manager's Office, Daelene Mix
- Public Works, Right-of-Way Engineering Services, Rob Duncanson
- Public Works, Right-of-Way Engineering Services, Area surveyor John Lautenschlager
- Public Works Survey-Paul Rogalla
- Owner:** City and County of Denver
- Project file folder 2010-0437-01



ORDINANCE/RESOLUTION REQUEST

Please email requests to Daelene Mix at daelene.mix@denvergov.org by **NOON on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: November 3, 2010

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate existing City owned land as S. Colorado Blvd. Located at the intersections of S. Colorado Blvd and Exposition Ave., S Colorado Blvd and Mississippi Ave., S. Colorado Blvd and Florida Ave., S. Colorado Blvd and Buchtel Blvd., S. Colorado Blvd and Warren Ave., S. Colorado Blvd between Dickenson Pl. and Yale Ave.

3. **Requesting Agency:** Public Works Right-of-Way Engineering Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Lisa R. Ayala
- **Phone:** 720-865-3153
- **Email:** lisa.ayala@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Daelene Mix
- **Phone:** 720-865-8720
- **Email:** daelene.mix@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Colorado Blvd.

***Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** No
- b. **Duration:** N/A
- c. **Location:** S. Colorado Blvd and Exposition Ave., S Colorado Blvd and Mississippi Ave., S. Colorado Blvd and Florida Ave., S. Colorado Blvd and Buchtel Blvd., S. Colorado Blvd and Warren Ave., S. Colorado Blvd between Dickenson Pl. and Yale Ave
- d. **Affected Council District:** # 6, Charlie Brown
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* Please explain. None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

A parcel of land located in the Northeast 1/4 of Section 13, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 1

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 21st of October 1981 in Book 2471 Page 16 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

That part of the NE1/4, Section 13, T.4S., R.68W., of the 6th P.M., City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the point of intersection of the north line of Exposition Avenue and west line of South Colorado Boulevard which is 30.0 feet north and 56.0 feet west of the southeast corner of said NE1/4; thence west along the north line of Exposition Avenue 10.00 feet; thence northeasterly along an angle to the right of 134°54'37", 14.12 feet to the west line of Colorado Boulevard; thence south along said west line 10.00 feet to the point of beginning.

A parcel of land located in the Southwest 1/4 of Section 18, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 2

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 18th of July 1979 in Book 1962 Page 18 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

Commencing at the Southwest corner of Section 18, Township 4 South, Range 67 West of the 6th Principal Meridian; Thence Northerly along the West line of said Section 18, a distance of 30 feet; thence Easterly along a line parallel to the South line of said Section 18, a distance of 68 feet to the point of intersection of the North right-of-way line of E. Mississippi Avenue and East right-of-way line of South Colorado Boulevard, said point also being the Point of Beginning; thence Northerly along said East right-of-way line, a distance of 23.94 feet; thence Southwesterly on an internal angle of 39°50'57" a distance of 32.14 feet, to a point on the North right-of-way line of East Mississippi Avenue; thence Westerly on the internal angle of 48°05'57" along said North right-of-way line, a distance of 20.61 feet to the Point of Beginning.

A parcel of land located in the Northeast 1/4 of Section 24, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 3

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 28th of June 1984 in Book 3135 Page 385 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

A portion of the E1/2 of the SE1/4 NE1/4 of Section 24, Township 4 South, Range 68 West of the 6th P.M., City and County of Denver, State of Colorado, described as follows:

Commencing at the Northwest corner of the intersection of South Colorado Boulevard and East Florida Avenue, said commencement point bearing 30 feet North and 30 feet West from the Southeast corner of the NE1/4 of said Section 24; thence North along the West line of South Colorado Boulevard, 325 feet to the True Point of Beginning; thence West, parallel to the North line of East Florida Avenue, 9 feet; thence South parallel to said West line of South Colorado Boulevard, 200 feet; thence East, parallel to said North line of East Florida Avenue, 9 feet; thence North 200 feet to the True Point of Beginning. Area described contains 1800 square feet or 0.041 acres, more or less.

Two parcels of land located in the Northwest 1/4 of Section 30, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 4

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 26th of February 1979 in Book 1857 Page 77 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

A part of Lots 5 thru 10 Block 110 Chamberlin's University Terrace – New Filling, City and County of Denver, State of Colorado, more particularly described as follows: Commencing at the Southwest corner of the Northwest One-Quarter of the Northwest One-Quarter of Section 30, Township 4 South, Range 67 West of the 6th P.M., City and County of Denver, State of Colorado; thence northerly along the west line of the Northwest One-Quarter of said Section 30 a distance of 380.35 feet; thence on an angle to the right of 90°00'00" and easterly 30.00 feet to the Point of Beginning said point being on the easterly right of way line of S. Colorado Boulevard; thence on an angle to the left of 90°00'00" and northerly along said easterly right of way line of S. Colorado Boulevard 164.60 feet to a point on the southerly line of Colorado and Southerly Railway right of way; thence on an angle to the right of 100°50'50" and southeasterly along said Southerly Railway right of way 3.31 feet; thence on an angle to the right of 90°02'53" and southerly 63.99 feet to a point lying 2.25 feet east of the easterly right of way line of said S. Colorado Boulevard; thence on an angle to the left of 0°53'43" and southerly parallel with said easterly right of way line 100.00 feet to a point on the south line of said Lot 10; thence on an angle to the right of 90°00'00" and westerly along said south line of said Lot 10 a distance of 2.25 feet to the Point of Beginning.

Parcel 5

A portion of a parcel of land conveyed by Quit Claim deed to the City & County of Denver, recorded on the 11th of January 1978 in Book 1582 Page 538 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

The front or westerly 3.0 feet of Lots 20-24 inc., Block 1, Warren's University Heights.

A parcel of land located in the Southwest 1/4 of Section 30, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 6

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 8th of March 1979 in Book 1865 Page 100 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

Beginning at the southwest corner of the following described parcel: The west 135.00 feet of the south 150.000 feet of Lot 1, Block 1, Fisher's Subdivision, City and County of Denver, State of Colorado; thence northerly along the west line of the above described parcel, a distance of 150.00 feet to the northwest corner of said parcel; thence easterly along the north line of said parcel, a distance of 5.00 feet; thence southerly and parallel with the west line of said parcel, a distance of 133.00 feet; thence southeasterly along a curve concave to the northeast (said curve having a radius of 11.50 feet and a delta angle of 45°00'00"), a distance of 9.03 feet to a non-tangent line; thence southeasterly along said non-tangent line a distance of 11.99 feet to a point on the south line of said parcel, said point being 16.50 feet east of the southwest corner of said parcel; thence westerly along said south line a distance of 16.50 feet to the southwest corner of said parcel and the point of beginning.

Two parcels of land located in the Southeast 1/4 of Section 25, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 7

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 26th of April 1979 in Book 1599 Page 391 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

Those parts of the West 334 feet of the East 384 feet of N1/2N1/2 of Block 7; the West 334 feet of the East 384 feet of Block 8, First Addition to University Gardens, City and County of Denver, State of Colorado, more particularly described as follows; Commencing at the Northeast corner of said Lot 8 as originally platted; thence Westerly along the North line of said Block 8, 50.0 feet to the Point of Beginning; thence continuing along the foresaid course 7.0 feet; thence Southerly and parallel with the East line of said Blocks, 242.0 feet; thence Southwesterly at an angle of 30° to the right 5.77 feet; thence Southerly and parallel with the East line of said Blocks 63.0 feet; thence Southeasterly at an angle of 30° to the left 5.77 feet; thence Southerly and parallel with the East line of said Blocks 97.5 feet; thence Easterly and parallel with said North line, 7.0 feet, to the existing West right-of-way line of South Colorado Boulevard, said right-of-way being 50.0 feet West of and parallel to said East line of Blocks 7 and 8, Thence Northerly along said existing right-of-way line 412.5 feet to the Point of Beginning.

Parcel 8

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 31st of October 1994 by reception number 9400165101 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

The east 6 feet 9 inches of the west 334 feet of the east 384 feet of the south 123 feet of Block 7, First addition to University Gardens.

A parcel of land located in the Southwest 1/4 of Section 30, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

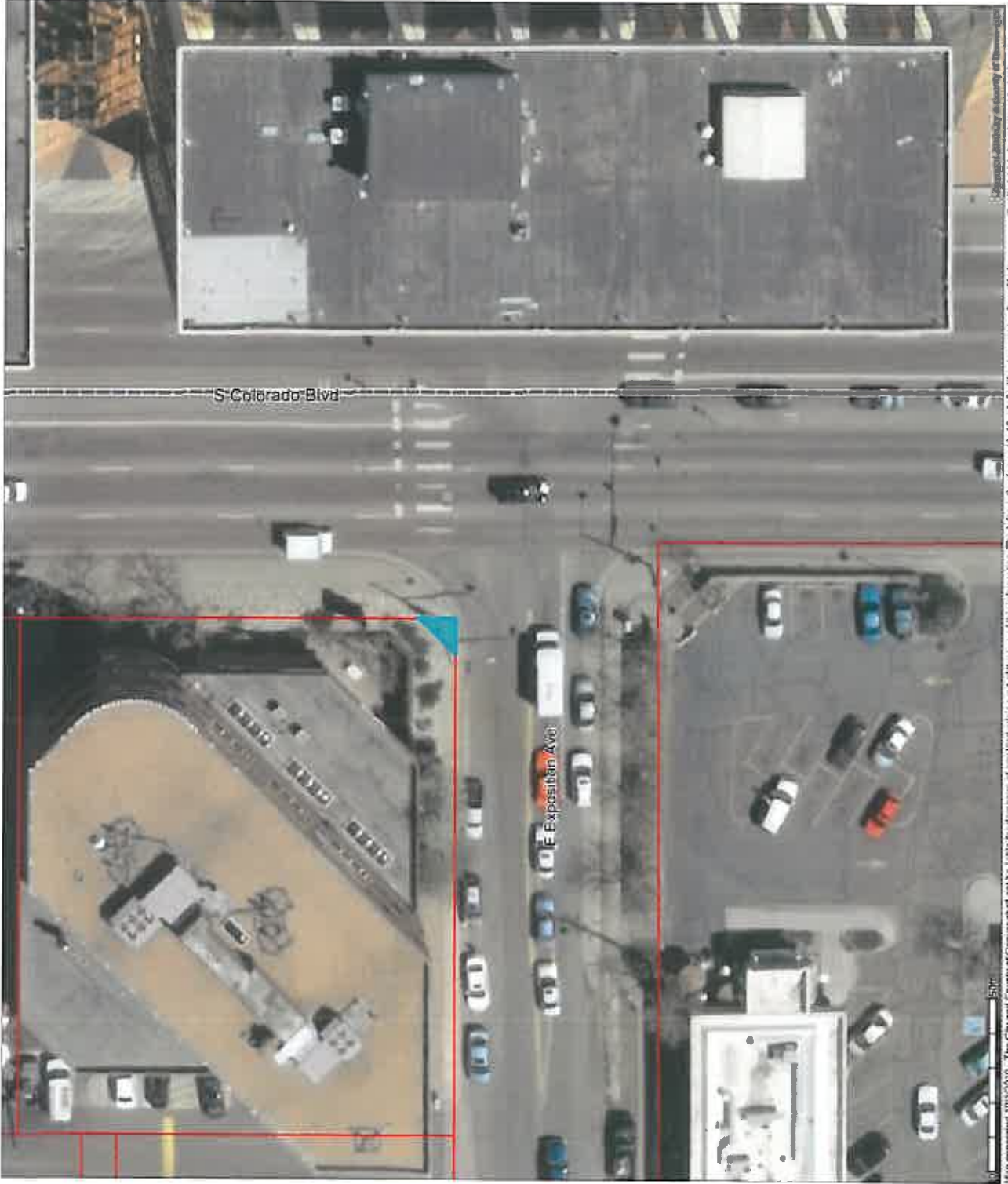
Parcel 9

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 12th of March 1976 Book 1210 Page 687 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

That part of the W1/2 of the SW1/4 of the SW1/4 of Section 30, T.4S., R.67W., of the 6th P.M., described as follows: Beginning at a point that is 36 feet East of and 530 feet North of the Southwest corner of said SW1/4 of Section 30; thence Northerly and parallel with the West line of said SW1/4 a distance of 125 feet; thence Easterly and parallel with the South line of said SW1/4 a distance of 5 feet; thence Southerly and parallel with the West line of said SW1/4 a distance of 125 feet; thence Westerly a distance of 5 feet to the point of beginning.

S. Colorado Blvd. Parcel 1

- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County



Map prepared 10/1/2010 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

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S. Colorado Blvd. Parcel 2

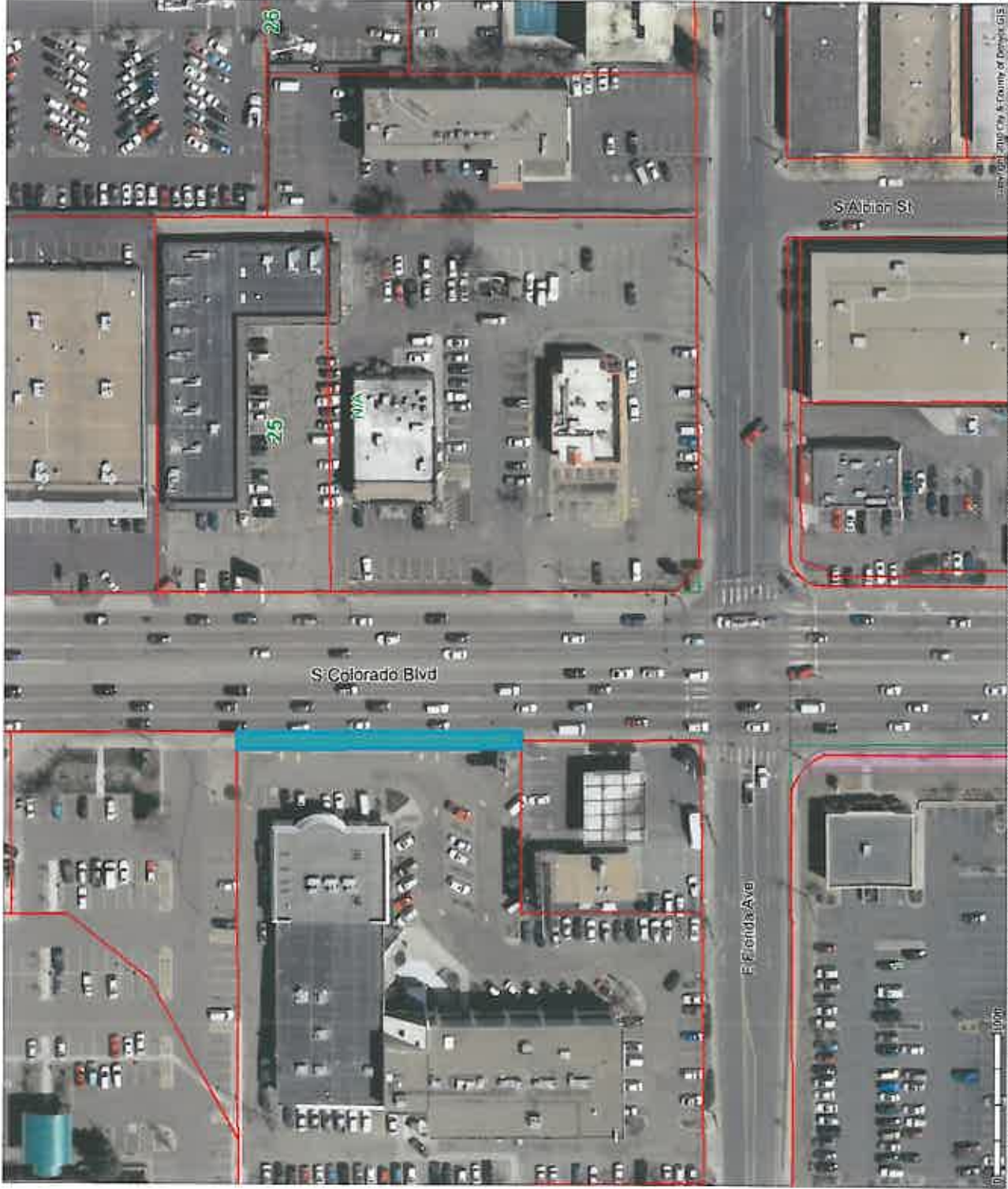


- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

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S. Colorado Blvd. Parcel 3

- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- Block Numbers
- Lots/Blocks (Base Map)
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County



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S. Colorado Blvd. Parcel 4



- Street Centerline
- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

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S. Colorado Blvd. Parcel 5



- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

S. Colorado Blvd. Parcel 6



- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

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S. Colorado Blvd. Parcel 7

- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- 2000 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County



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S. Colorado Blvd. Parcel 8

- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County



Map prepared 10/1/2010 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

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S. Colorado Blvd. Parcel 9



- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- Lots/Blocks (Base Map)
- 2006 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

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Recorded at 001403

1981 OCT 21 AM 9:59

Reception No.

F.J. SERAFINI
DENVER COUNTY
DENVER COUNTY
Recorder's Stamp

THIS DEED, Made this 20th day of October 1981, between H. SOL CERSONSKY, MANUEL D. NASH, and BERNARD CERSONSKY, A Joint Venture

2471 16 000.0 A 3

of the City and county of Denver and State of Colorado, of the first part, and CITY AND COUNTY OF DENVER, 1437 Bannock St., Denver, CO 80202

a municipal corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of GOOD AND VALUABLE CONSIDERATION to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, his successors and assigns forever, all right, title, interest, claim and demand which the said parties of the first part have in and to the following described real property situate, lying and being in the City and County of Denver and State of Colorado, to wit:

That part of the NE 1/4, Section 13, T.4S., R.68W., of the 6th P.M., City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the point of intersection of the north line of Exposition Avenue and west line of South Colorado Boulevard which is 30.0 feet north and 56.0 feet west of the southeast corner of said NE 1/4: thence west along the north line of Exposition Avenue 10.00 feet; thence northeasterly along an angle to the right of 134°54'37", 14.12 feet to the west line of Colorado Boulevard; thence south along said west line 10.00 feet to the point of beginning.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, his successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of H. SOL CERSONSKY [SEAL], MANUEL D. NASH [SEAL], BERNARD CERSONSKY [SEAL]

STATE OF COLORADO, City and County of Denver

The foregoing instrument was acknowledged before me this 20th day of October 1981, by H. SOL CERSONSKY, MANUEL D. NASH and BERNARD CERSONSKY

My commission expires July 21, 1982, Witness my hand and official seal.



George C. Garamone Notary Public

2471 16

R.O.W. Colo. Blvd & Exposition Ave
APPROVED FOR RECORDING
LAND OFFICE
497

PARCEL 2

13666

Recorded at _____ sheet **K-060040** _____ **1962 JUL 18 AM 9 55**

Receipt No. _____ Recorder: **F. J. SERAFIN**

**COUNTY CLERK
DENVER COUNTY**

THIS DEED, Made this _____ day of July 1979, between

PAUL S. MILLER, Trustee and DORA S. MILLER

of the City and county of **Denver** and State of **Colorado**, of the first part, and **CITY AND COUNTY OF DENVER, 1437 Bannock St., Denver, C) 80202, a municipal corporation** organized and existing under and by virtue of the laws of the State of **Colorado**, of the second part

1962 18

WITNESSETH, That the said parties of the first part, for **and valuable consideration** **Good and Valuable consideration** to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have **received, released, sold, conveyed and QUIT CLAIMED**, and by these presents do **release, release, sell, convey and QUIT CLAIM** unto the said party of the second part, its successors and assigns forever, all right, title, interest, claim and demand which the said parties of the first part have in and to the following described property **situate, lying and being in the City and County of Denver and State of Colorado, to wit:**

See attached Exhibit "A" for legal description, which by reference is hereby made a part of this deed

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereto belonging or in anywise thereto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have **signed and their hands and seal** the day and year first above written.

Signed, Sealed and Delivered in the Presence of

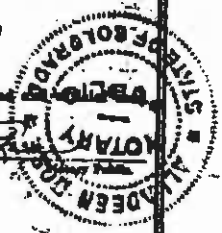
Paul S. Miller (SEAL)
Paul S. Miller, Trustee
Dora S. Miller (SEAL)
Dora S. Miller (SEAL)

**STATE OF COLORADO,
City and County of Denver**

The foregoing instrument was acknowledged before me this **12th** day of July 1979, by **Paul S. Miller, Trustee, and Dora S. Miller**

My commission expires **October 19**, 1979. Witness my hand

Quentin P. ...



*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or by attorney-in-fact, then insert name of person by attorney, attorney-in-fact or other capacity or description; if by officer of a corporation, then insert name of such officer or officers, as the president or other officer of such corporation, bearing a true and correct copy of its charter, articles of incorporation, and bylaws, as the case may be.

No. 522. QUIT CLAIM DEED TO CORPORATION.

INDEXED **R-31-79 Pg**

1962 18

PLATED **SE 61**

APPROVED FOR RECORDING
LAND OFFICE

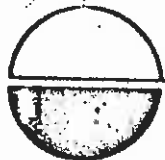
AS TO FORM

W. H. Van ...

P.O. No. 5-016, F.F. 40-55

PARCEL 2

10667



fensten engineering corp.

consulting engineers and surveyors

RECEIVED MAY 11 1979

the grant street mansion • 115 grant street • denver, colorado 80203 • 861-1711

LEGAL DESCRIPTION MISSISSIPPI SHOPPETTE Right-of-Way to be Dedicated For Curb Return

At So. Colorado Boulevard and E. Mississippi Avenue
May 9, 1979

Commencing at the Southwest corner of Section 18, Township 4 South,
Range 67 West of the 6th Principal Meridian:

- Thence Northerly along the West line of said Section 18, a distance of 30 feet;
- Thence Easterly along a line parallel to the South line of said Section 18, a distance of 68 feet to the point of intersection of the North right-of-way line of E. Mississippi Avenue and East right-of-way line of South Colorado Boulevard, said point also being the Point of Beginning;
- Thence Northerly along said East right-of-way line, a distance of 23.94 feet;
- Thence Southwesterly on an internal angle of $39^{\circ}50'57''$, a distance of 32.14 feet, to a point on the North right-of-way of East Mississippi Avenue;
- Thence Westerly on the internal angle of $48^{\circ}05'57''$ along said North right-of-way line, a distance of 20.61 feet to the Point of Beginning;

containing 247 sq. ft. more or less.

1962 19

EXHIBIT "A"

PARCEL 3

082555

1984 JUN 28 PM 2:14

DENVER COUNTY
COUNTY CLERK
FELICIA MUSTIC 3135 385

WARRANTY DEED

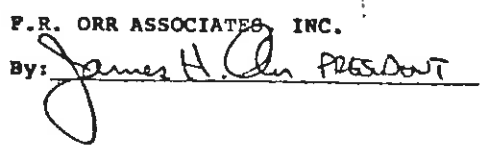
R.O.W.
S. Colo. Blvd. &
E. Florida

F.R. ORR ASSOCIATES, INC., a corporation duly organized and existing under and by virtue of the laws of the State of Colorado ("Grantor"), whose address is 4414 Vine Street, City and County of Denver, State of Colorado, for the consideration of Ten (\$10.00) Dollars, in hand paid hereby, sells and conveys to the City and County of Denver, a Municipal Corporation ("Grantee"), whose legal address is 1437 Bannock Street, City and County of Denver, State of Colorado, the real property in the City and County of Denver and State of Colorado more specifically described in Exhibit "A" which is attached hereto and incorporated herein by this reference.

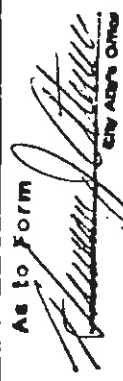
WITH all its appurtenances, and warrants the title to the same, subject to easements, restrictions and covenants of record and taxes for the year 1984 and subsequent years, reserving, however unto Grantor and its successors and assigns all rights to construct and use structures or other improvements of any kind or nature on the real property described in Exhibit "B", to the same extent as if the within grant had not been made, it being the purpose and intent of this reservation, and by acceptance hereof by Grantee, Grantee agrees that in determining the maximum floor area of structures or other improvements of any kind or nature (or any other measure of maximum size of structures or other improvements of any kind or nature determined with reference to the land area of property) which are now or may hereafter be constructed on the property described in Exhibit "B" under applicable zoning ordinances and regulations and other ordinances, regulations and laws of the City and County of Denver, the property described in Exhibit "B" and the area thereof shall be deemed to include the real property conveyed herein and the area thereof. This conveyance is being made subject to the condition that for the purposes described herein the area of the property described in Exhibit "B" will hereafter forever be determined by inclusion therein of the area of the property conveyed hereby; and further that the structures and other improvements constructed on the property described in Exhibit "B" by reason of such inclusion, will not be deemed a non-conforming use.

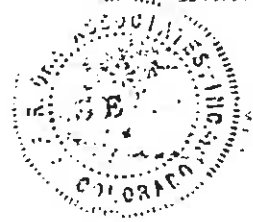
SIGNED this 20th day of June, 1984.

Attest: 

F.R. ORR ASSOCIATES, INC.
By:  PRESIDENT

APPROVED FOR RECORDING
LAND OFFICE

As to Form

CITY ADMIN. OFFICE



3135 365

INDEXED 7-20-84 DC

PLATTED SE 11

PARCEL 3

STATE OF COLORADO)
COUNTY OF Denver) ss:

The foregoing instrument was acknowledged before me this
19th day of June, 1984, by James H. Orr
and Mary Padge, as President
and Secretary, respectively, of F. R. ORR ASSOCIATES
INC., a Colorado corporation.

WITNESS my hand and official seal.

My Commission Expires:
May 6, 1986

Cynthia A. Dougherty
Notary Public
Address: 4414 Vine Street
Denver, CO 80216

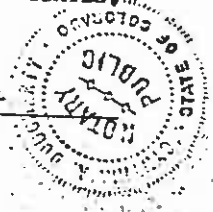


EXHIBIT "A"

A portion of the E 1/2 of the SE 1/4 NE 1/4 of Section 24, Township 4 South, Range 68 West of the 6th P.M., City and County of Denver, State of Colorado, described as follows:

Commencing at the Northwest corner of the intersection of South Colorado Boulevard and East Florida Avenue, said commencement point bearing 30 feet North and 30 feet West from the Southeast corner of the NE 1/4 of said Section 24; thence North, along the West line of South Colorado Boulevard, 325 feet to the TRUE POINT OF BEGINNING; thence West, parallel to the North line of East Florida Avenue, 9 feet; thence South, parallel to said West line of South Colorado Boulevard, 200 feet; thence East, parallel to said North line of East Florida Avenue, 9 feet; thence North, 200 feet to the TRUE POINT OF BEGINNING. Area as described contains 1800 square feet or 0.041 acres, more or less.

3135 387

~~PARCEL 3~~

EXHIBIT "B"

A portion of the E 1/2 of the SE 1/4 NE 1/4 of Section 24, Township 4 South, Range 68 West of the 6th P.M., City and County of Denver, State of Colorado, described as follows:

Commencing at the Northwest corner of the intersection of South Colorado Boulevard and East Florida Avenue, said commencement point bearing 30 feet North and 30 feet West from the Southeast corner of the NE 1/4 of said Section 24; thence North, along the West line of South Colorado Boulevard, 325 feet; thence West, parallel to the North line of East Florida Avenue, 9 feet to the TRUE POINT OF BEGINNING; thence South, parallel to said West line of South Colorado Boulevard, 200 feet; thence West, parallel to said North line of East Florida Avenue, 116 feet; thence South, parallel to said West line of South Colorado Boulevard, 125 feet to the North line of East Florida Avenue; thence West, along the aforementioned North line, 190 feet; thence North, parallel to said West line of South Colorado Boulevard, 325 feet; thence East, parallel to said North line of East Florida Avenue, 306 feet to the TRUE POINT OF BEGINNING. Area as described contains 84,950 square feet or 1.950 acres, more or less. Subject to an 8-foot easement to Public Service Company, described in Book 9708 at Page 474, City and County of Denver, and subject to a 9-foot easement for public sidewalk, should South Colorado Boulevard be widened.

Recorded at _____ o'clock _____ M.,
Reception No. _____ Recorder.

R.O.W. - So Colo Blvd

TINS DEED, Made this 23rd day of January, 1979, between

Norman Daren Writer, individually, and John M. Cogswell and George Davies, as Trustees under the Gavin Daren Writer Irrevocable Trust, the Adam Herbert Writer Irrevocable Trust and The Jason George Writer Irrevocable Trust, each dated December 25, 1975

000.00

of the City and County of Denver and State of Colorado, of the first part, and
The City and County of Denver

of the City and County of Denver and State of Colorado, of the second part,

#18

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration,

to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby conferred and acknowledged, have remised, released, sold, conveyed and Quit-Claimed,

and by these presents do remise, release, sell, convey and Quit-Claim unto the said party of the second part its heirs and assigns forever, all the right, title, interest, claim and demand which the said parties of the first part have in and to the following described parcel

situate, lying and being in the City and County of Denver and State of Colorado, to-wit:

LEGAL DESCRIPTION FOR ADDITIONAL RIGHT OF WAY TO CITY AND COUNTY OF DENVER FOR SIDEWALK ALONG S. COLORADO BOULEVARD AT 2020 S. COLORADO BOULEVARD.

A PART OF LOTS 5 THRU 10 BLOCK 110 CHAMBERLIN'S UNIVERSITY TERRACE - NEW FILING, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO; THENCE NORTHERLY ALONG THE WEST LINE OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 30 A DISTANCE OF 380.35 FEET; THENCE ON AN ANGLE TO THE RIGHT OF 90°00'00" AND EASTERLY 30.00 FEET TO THE POINT OF BEGINNING SAID POINT BEING ON THE EASTERLY RIGHT OF WAY LINE OF S. COLORADO BOULEVARD; THENCE ON AN ANGLE TO THE LEFT OF 90°00'00" AND NORTHERLY ALONG SAID EASTERLY RIGHT OF WAY LINE OF S. COLORADO BOULEVARD 164.60 FEET TO A POINT ON THE SOUTHERLY LINE OF COLORADO AND SOUTHERN RAILWAY RIGHT OF WAY; THENCE ON AN ANGLE TO THE RIGHT OF 100°50'50" AND SOUTHEASTERLY ALONG SAID SOUTHERLY RAILWAY RIGHT OF WAY 3.31 FEET; THENCE ON AN ANGLE TO THE RIGHT OF 90°02'53" AND SOUTHERLY 63.99 FEET TO A POINT LYING 2.25 FEET EAST OF THE EASTERLY RIGHT OF WAY LINE OF SAID S. COLORADO BOULEVARD; THENCE ON AN ANGLE TO THE LEFT OF 0°53'43" AND SOUTHERLY PARALLEL WITH SAID EASTERLY RIGHT OF WAY LINE 100.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 10; THENCE ON AN ANGLE TO THE RIGHT OF 90°00'00" AND WESTERLY ALONG THE SAID SOUTH LINE OF SAID LOT 10 A DISTANCE OF 2.25 FEET TO THE POINT OF BEGINNING.

Vertical text on the left margin, possibly a reference or filing number.

090010 77

1979 FEB 26 21 9 34

F. S. SEAFIN COUNTY CLERK DENVER COUNTY

TO HAVE AND TO HOLD THE SAME, Together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors ~~heirs~~ and assigns, forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of

Norman Starn Writer (SEAL)
John M. Cogswell, Trustee (SEAL)
George Davies, Trustee (SEAL)
(SEAL)

STATE OF COLORADO,

County of Denver

I, Evgenia M Alfredson in and for said County in the State aforesaid, do hereby certify that Norman Starn Writer, John M Cogswell, Trustee and George Davies, Trustee

personally known to me to be the persons whose names subscribed to the foregoing Deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and seal, this

at January A D. 19 79

My Commission expires My Commission expires 19

Evgenia M Alfredson



Recorded at _____ s'clock 09 9-6-87

1970 JAN 11 AM 9 08

Reception No. _____

Recorder, STRAFNER
COUNTY CLERK
DENVER COUNTY

THIS DEED, Made this 7th day of January 1978 between NORMAN S. HANDLER

1542-218

R.O.W. 5 Colo. Blvd.

of the City and county of Denver and State of Colorado, of the first part, and THE CITY AND COUNTY OF DENVER, Room 302, 1445 Cleveland Pl, Denver, CO 80202, A Municipal corporation organized and existing under and by virtue of the laws of the State of Colorado of the second part:

000.0

WITNESSETH, That the said party of the first part, for and in consideration of the sum of GOOD AND VALUABLE CONSIDERATION-

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, he s renounced, released, sold, conveyed and QUIT CLAIMED, and by these presents do es renounce, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all right, title, interest, claim and demand which the said party of the first part he s in and to the following described real property situated, lying and being in the City and County of Denver and State of Colorado, to wit:

The front or Westarly 3.0 feet of Lots 20-24 inc., Block 1, Warren's University Heights.

LAND OFFICE... C. N. ...

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereto belonging or in anywise thereto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part he s hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[Signature]
NORMAN S. HANDLER (SEAL)

Sharon K. Eisala (SEAL)

STATE OF COLORADO, City and County of

The foregoing instrument was acknowledged before me this 7th day of JANUARY 1978 by NORMAN S. HANDLER



Witness my hand and official seal.

[Signature]
Sharon K. Eisala
Notary Public
My Commission expires August 2, 1981

to Form
[Signature]

*If by natural person or persons here insert name or names. If by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as attorney, attorney-in-fact or other capacity or description. If by officer of corporation, then insert name of such officer or officers, be the president or other officers of such corporation, having authority to acknowledge, Section 1587.

PARCEL 6

13-1-83

Recorded at _____ o'clock _____ M. 085462

Reception No. _____ Recorder. 879 MAR -8 AM 8:42

THIS DEED, Made this _____ day of February 19 79, between ERNEST CHAMPION II

J. J. SERAFINI
Recorder's
COUNTY CLERK
DENVER COUNTY

1865 100

000.00 & 1/4

of the City and county of Denver and State of Colorado, of the first part, and CITY AND COUNTY OF DENVER, 1437 Bannock St., Denver CO 80202, A municipal

corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part:

WITNESSETH, That the said part of the first part, for and in consideration of the sum of GOOD AND VALUABLE CONSIDERATION

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, he or she revised, released, sold, conveyed and QUIT CLAIMED, and by these presents do or she remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, his successors and assigns forever, all right, title, interest, claim and demand which the said party of the first part has or she has and to the following described real property. situate, lying and being in the City and County of Denver and State of Colorado, to wit:

Beginning at the southwest corner of the following described parcel;
The west 135.00 feet of the south 150.00 feet of Lot 1, Block 1, Fisher's Sub-division, City and County of Denver, State of Colorado;
thence northerly along the west line of the above described parcel, a distance of 150.00 feet to the northwest corner of said parcel;
thence easterly along the north line of said parcel, a distance of 5.00 feet;
thence southerly and parallel with the west line of said parcel, a distance of 133.00 feet;
thence southeasterly along a curve concave to the northeast (said curve having a radius of 11.50 feet and a delta angle of 45°00'00"), a distance of 9.03 feet to a non-tangent line;
thence southeasterly along said non-tangent line, a distance of 11.99 feet to a point on the south line of said parcel, said point being 16.50 feet east of the southwest corner of said parcel;
thence westerly along said south line, a distance of 16.50 feet to the southwest corner of said parcel and the point of beginning.

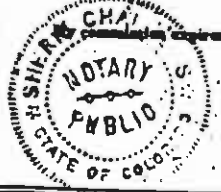
TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereto belonging or in anywise thereto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, his successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has or she hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of ERNEST CHAMPION II [SEAL]
[Signature] [SEAL]
[Signature] [SEAL]
[Signature] [SEAL]

STATE OF COLORADO,
City and County of Denver

The foregoing instrument was acknowledged before me this 28th day of February 19 79, by ERNEST CHAMPION II



My Commission expires March 2, 1980. Witness my hand and official seal.

[Signature] Notary Public
3-28-79 PC

FILED SE 105

APPROVED FOR RECORDING
LAND OFFICE

As to Form

W. H. [Signature]

*If by natural person or persons here insert name or names. If by person acting in representative or official capacity or as corporation, then insert name of such officer or officers, as the president or other officers of such corporation, bearing to the Secretary No. 522. CITY CLERK NEED IN CORPORATION

ARCEL 7

018673

1979 APR 26 AM 8 56

F.J. SERAFINI
COUNTY CLERK
DENVER COUNTY
1:49 391

QUITCLAIM DEED

RAW SA Colo Blvd.

UNIVERSITY HILLS WEST, DENVER, a Colorado general partnership, with an address of 2553 South Colorado Boulevard, Denver, Colorado 80222, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby sells and quitclaims to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation, with an address of 1437 Bannock, Denver, Colorado 80202, the following real property in the City and County of Denver, State of Colorado, to wit:

000 00 1 = 1

Those parts of the West 334 feet of the East 384 feet of the N $\frac{1}{4}$ N $\frac{1}{4}$ of Block 7; The West 334 feet of the East 384 feet of Block 8; FIRST ADDITION TO UNIVERSITY GARDENS, City and County of Denver, State of Colorado, more particularly described as follows:

*39

Commencing at the Northeast corner of said Block 8 as originally platted; thence Westerly along the North line of said Block 8, 50.0 feet to the Point of Beginning; thence continuing along the aforesaid course 7.0 feet; thence Southerly and parallel with the East line of said Blocks, 242.0 feet; thence Southwesterly at an angle of 30° to the Right 5.77 feet; thence Southerly and parallel with the East line of said Blocks 63.0 feet; thence Southeasterly at an angle of 30° to the Left 5.77 feet; thence Southerly and parallel with the East line of said Blocks 97.5 feet; thence Easterly and parallel with said North line, 7.0 feet, to the existing West Right-of-Way line of South Colorado Boulevard, said Right-of-Way being 50.0 feet West of and parallel to said East line of Blocks 7 and 8; thence Northerly along said existing Right-of-Way line 412.5 feet to the Point of Beginning,

APPROVED FOR RECORDING
LAND OFFICE

with all its appurtenances.

Signed this 20th day of April, 1979.

UNIVERSITY HILLS WEST, DENVER,
a Colorado general partnership

By Daniel R. Crow
Daniel R. Crow, General Partner

By: CB INSTITUTIONAL FUND, III,
a limited partnership,
By: Coldwell Banker Management Corp.,
General Partner

AS TO FORM
[Signature]
City Clerk's Office

(Corporate Seal)

ATTEST:

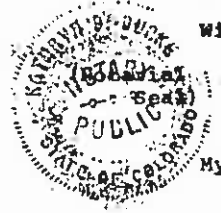
By: [Signature] UP
By: [Signature] UP 4/23/79

Secretary

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 20th day of April, 1979 by Daniel R. Crow as General Partner of University Hills West, Denver, a Colorado general partnership, on behalf of such partnership.

Witness my hand and official seal.



Dorothy A. Burke
Notary Public

My commission expires: My Commission expires January 10, 1983

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

The foregoing instrument was acknowledged before me this 24th day of April, 1979 by Arthur J. Briggs as Vice Pres Secretary and Victor La Puma as Vice President of Coldwell Banker Management Corp. as General Partner of CB Institutional Fund III, a limited partnership, as General Partner of University Hills West, Denver, a Colorado general partnership, on behalf of such partnership.

Witness my hand and official seal.

(Notarial Seal)

Bothy J. Bernal
Notary Public

My commission expires: _____



PARCEL 8

RIGHT OF WAY
COLORADO AND WAREHOUSES

WARRANTY DEED

THIS DEED, Made this 21 day of October

1994, between JLI PARTNERSHIP
A COLORADO GENERAL PARTNERSHIP

of the CITY AND County of DENVER
State of Colorado, grantor, and THE CITY AND COUNTY OF DENVER

A MUNICIPAL, Corporation organized and
existing under and by virtue of the laws of the State of COLORADO, grantee whose legal address is

1437 HANNOCK ST., DENVER, CO 80202

WITNESSETH, that the grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION—
the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, its successors and assigns forever, all of the real property, together with improvements, if any, situate, lying and being in the CITY AND County of DENVER and State of Colorado described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND MAP WHICH BY REFERENCE HERETO IS HEREBY MADE A PART OF THIS GENERAL WARRANTY DEED.

also known by street and number as VACANT LAND - APPROXIMATELY 2595 SO. COLORADO BLVD.

TOGETHER with all and singular the covenants and appurtenances thereto in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, its successors and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, bargain and agree to and with the grantee, its successors and assigns, that at the time of the making and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all taxes and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except

The grantor shall and will WARRANT AND FORFEIT AND the above bargained premises in the quiet and peaceable possession of the grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has executed this deed on the date set forth above:

JLI PARTNERSHIP
A COLORADO GENERAL PARTNERSHIP

BY: LINDA J. STEVENS - GENERAL PARTNER
BY: JANET S. LEPP - GENERAL PARTNER

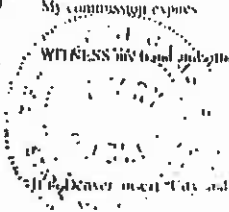
BY: JAMES M. STEVENS - GENERAL PARTNER

STATE OF COLORADO
City and County of Denver

The foregoing instrument was acknowledged before me this 21 day of October 1994
by JAMES M. STEVENS, LINDA J. STEVENS AND JANET S. LEPP AS GENERAL PARTNERS,
JLI PARTNERSHIP, A COLORADO GENERAL PARTNERSHIP

My commission expires

WITNESS my hand and official seal



My Commission Expires June 4, 1995

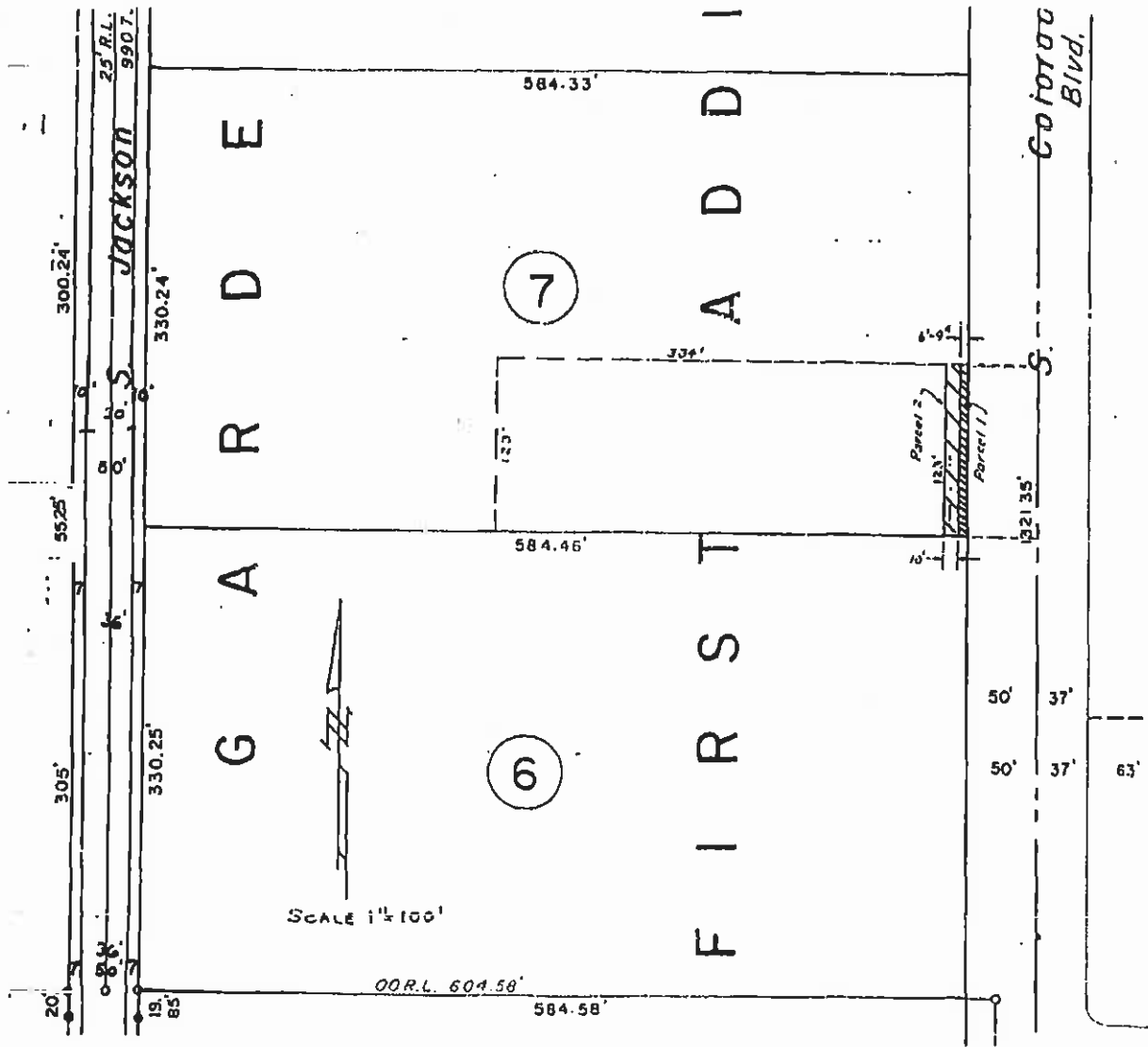
Name and Address of Person creating State-Created Legal Description: JLI PARTNERSHIP

77-94

STATE OF COLORADO

Parcel 1 - Right-of-way

The east 6 feet 9 inches of the west 334 feet of the east 384 feet of the south 123 feet of Block 7, First Addition to University Gardens:



So. Colo. Recd. 2/17

TRUST DEED, Made this 4th day of MARCH

1976, between PRIDE STRUCTURES, A General Partnership

STATE OF COLORADO
CITY & COUNTY
OF DENVER
FILED IN MY OFFICE ON
MAR 12 11 01 AM '76
RECORDED 1210 687
F. J. SERAFINI
RECORDER

of the City county of Denver and State of Colorado, of the first part, and

City and County of Denver a municipal corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of \$000.00 good and valuable consideration to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all right, title, interest, claim and demand which the said parties of the first part have in and to the following described real property. situate, lying and being in the City County of Denver and State of Colorado, to wit:

That part of the W^{1/2} of the SW^{1/4} of the SW^{1/4} of Section 30, T.4S., R.67W., of the 6th P.M., described as follows:

Beginning at a point that is 36 feet East of and 530 feet North of the Southwest corner of said SW^{1/4} of Section 30; thence Northerly and parallel with the West line of said SW^{1/4} a distance of 125 feet; thence Easterly and parallel with the South line of said SW^{1/4} a distance of 5 feet; thence Southerly and parallel with the West line of said SW^{1/4} a distance of 125 feet; thence Westerly a distance of 5 feet to the point of beginning.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

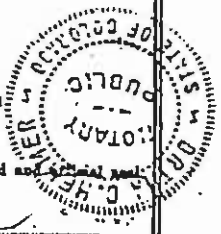
Signed, Sealed and Delivered in the Presence of Rex Beouger, General Partner [SEAL]

STATE OF COLORADO, CITY & County of DENVER

The foregoing instrument was acknowledged before me this 4TH day of MARCH 1976, by Rex Beouger, General Partner

My commission expires AUGUST 1, 1978. Witness my hand and official seal.

Catherine C. Hemmer Notary Public



APPROVED FOR RECORRING LAND OFFICE
AB 19 Form
City and County of Denver

*If by natural person or persons here insert name or names, if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officers of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it—dispositive Acknowledgment, Section 1937. No. 872. QUIT CLAIM DEED TO CORPORATION.— 1210 687

INDEXED FILED 5-6-76
PLATED SE 105