1	BY AUTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB 25-0589		
3	SERIES OF 2025	COMMITTEE OF REFERENCE:		
4		Finance & Governance		
5	<u>A BIL</u>	<u>L</u>		
6 7 8 9 10 11	For an ordinance approving a proposed Agreement to Exchange Property between the City and County of Denver and ACM Park Hill JV VII LLC, by which the City and County of Denver will exchange property located on E. 56th Avenue in Adams County for ACM's property located at 4141 E. 35th Avenue, in Council District 8.			
12	WHEREAS, the property located at 4141 E. 35 th Avenue is generally known as the			
13	Park Hill Golf Course (the "Park Hill Property") and for many years the Park Hill Property has			
14 15	been subject to a Conservation Easement limiting its	s use to golf-related purposes; and		
16	WHEREAS, the transaction contemplated in the Agreement to Exchange Property will			
17	enable the City to take direct ownership of fee title to the Park Hill Property, result in the			
18	removal of the use limitations contained in the Conservation Easement, and enable the Park			
19	Hill Property to be used for a broader range of designated park purposes;			
20 21 22	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
23	Section 1. The proposed Agreement to Excl	nange Property between the City and County of		
24	Denver and ACM Park Hill JV VII LLC, in the words	and figures contained and set forth in that form		
25	of agreement available in the office and on the web p	age of City Council, and filed in the office of the		
26	Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.			
27	202578106, is hereby approved.			
28	REMAINDER OF PAGE INTENTIONALLY BLANK			
29				

	COMMITTEE APPROVAL DATE: April 29, 2025				
2	MAYOR-COUNCIL DATE: N/A				
3	PASSED BY THE COUNCIL: 05/12/2025				
4	Amurch P. Sandoral	- PRESIDE	NT		
5	APPROVED: <u>Michael C. Johnston</u> Michael C. Johnston (May 14, 2025 16:23 MDT)	- MAYOR _	05/14/2025		
6 7 8	ATTEST:	EX-OF	AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		·;;		
10	PREPARED BY: James Owens, Assistant City At	torney	DATE: May 1, 2025		
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16 17	Katie J. McLoughlin, Interim City Attorney				
18	BY: Anahul Bagga, Assistant City Att	orney D	ATE: 05/01/2025		