

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0310
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving an Agreement with Occupational Health Centers of the Southwest,**
6 **doing business as Concentra between the City and County of Denver and**
7 **Occupational Health Centers of the Southwest, doing business as Concentra, to**
8 **add funds and to provide medical treatment for City employees injured on the**
9 **job, citywide.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The Agreement with Occupational Health Centers of the Southwest, doing
12 business as Concentra between the City and County of Denver and Occupational Health Centers of
13 the Southwest, doing business as Concentra, in the words and figures contained and set forth in that
14 form of an Agreement with Occupational Health Centers of the Southwest, doing business as
15 Concentra available in the office and on the web page of City Council, and to be filed in the office of
16 the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing
17 No. 202371567-00, is hereby approved.

18 COMMITTEE APPROVAL DATE: March 12, 2024 by Consent

19 MAYOR-COUNCIL DATE: March 19, 2024

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: March 21, 2024

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

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31 Kerry Tipper, Denver City Attorney

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33 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 21, 2024