

**BY AUTHORITY**

RESOLUTION NO. CR22-1461  
SERIES OF 2022

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**Approving a proposed Third Amendatory Agreement between the City and County of Denver and Squire Patton Boggs LLP to provide regulatory and litigation support for environmental law issues, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Third Amendatory Agreement between the City and County of Denver and Squire Patton Boggs LLP, in the words and figures contained and set forth in that form of Third Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202265096-03, is hereby approved.

COMMITTEE APPROVAL DATE: November 15, 2022 by Consent

MAYOR-COUNCIL DATE: November 22, 2022

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Gabrielle S. Corica, Assistant City Attorney                      DATE: December 15, 2022

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_