

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2015

COUNCIL BILL NO. CB15-0567
COMMITTEE OF REFERENCE:
Safety & Well-being

A BILL

For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States concerning the "Emergency Solutions Grant (ESG) FY15" program and the funding therefor.

WHEREAS, the United States has tendered to the City a Grant award for said program; and

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA No. 14.231, between the United States of America and the City and County of Denver, which is identified as Grant Number E-14-MC-08-0003, a copy of which is duly filed with the City Clerk, Filing No. 15-0301, be and hereby is approved in all respects.

Section 2. The payments made by the United States to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said programs, to be expended by the Manager of Human Services:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
13009-5511101-H1199	ESG FY15	14.231	\$ 611,476

The foregoing authorization will provide a stable source of funds to help meet emergency services needed to address the amelioration of poverty. Authorization for expenditure of said funds following execution of said grant will cover the period from July 1, 2015 to June 14, 2017.

1 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: August 13, 2015. (Consent)

5 MAYOR-COUNCIL DATE: August 18, 2015

6 PASSED BY THE COUNCIL: _____, 2015

7 _____ - PRESIDENT

8 APPROVED: _____ - MAYOR _____, 2015

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

13 PREPARED BY: Tom Migaki, Budget and Management Office DATE: August 20, 2015

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18 D. Scott Martinez, Denver City Attorney

19 BY: _____, _____ City Attorney DATE: _____, 2015

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