

1 BY AUTHORITY

2 RESOLUTION NO. CR15-0032  
3 SERIES OF 2015

COMMITTEE OF REFERENCE  
Safety & Well-being

4 **A RESOLUTION**

5  
6 **authorizing and approving the expenditure and payment from the appropriation**  
7 **account designated "liability claims," the sum of Eighty Eight Thousand Five**  
8 **Hundred and Thirty Dollars (\$88,530.00), payable to CIVIL RIGHTS LITIGATION**  
9 **GROUP, PLLC, in full payment and satisfaction of all claims in Civil Action No.**  
10 **12-cv-00483-WYD-KMT in the United States District Court for the District of**  
11 **Colorado.**

12  
13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and  
15 authorizes the expenditure and payment from the 2015 appropriation account designated as  
16 "Liability Claims" (Auditor's Fund 11827, Org. 4511001), the sum of Eighty Eight Thousand Five  
17 Hundred and Thirty Dollars (\$88,530.00), in full payment and satisfaction of all claims in Civil  
18 Action No. 12-cv-00483-WYD-KMT in the United States District Court for the District of Colorado.

19 **Section 2.** The Auditor is hereby authorized and directed to make such book and record  
20 such entries and to do such other things as may be necessary to accomplish the purposes of this  
21 resolution.

22 COMMITTEE APPROVAL DATE: N/A

23 MAYOR-COUNCIL DATE: January 13, 2015

24 PASSED BY THE

25 COUNCIL \_\_\_\_\_, 2015

26 \_\_\_\_\_ - PRESIDENT

27 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30  
31 PREPARED BY: Wendy J. Shea, Assistant City Attorney – January 13, 2015

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
33 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
34 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
35 3.2.6 of the Charter.

36  
37 D. Scott Martinez, City Attorney

38 BY: \_\_\_\_\_, Assistant City Attorney

39 DATE: \_\_\_\_\_, 2015