

1 **BY AUTHORITY**

2 RESOLUTION NO. RR25-0860

COMMITTEE OF REFERENCE

3  
4 SERIES OF 2025

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Thirty-Five**  
8 **Thousand Dollars and No Cents (\$35,000.00) made payable to Baumgartner**  
9 **Law, LLC Trust Account, in full payment and satisfaction of all claims related**  
10 **to the civil action captioned *Shavonne Blades, Brian Loma, Winston Noles,***  
11 ***John Reed, and Elijah Wesbrock v. City and County of Denver* a Colorado**  
12 **municipal corporation which was filed in the United States District Court for**  
13 **the District of Colorado, Case No. 22-cv-1300.**

14  
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16  
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
18 the expenditure and payment from the 2025 appropriation account designated as “Liability Claims”  
19 (Accounting Number 11827 4511001), the sum of Thirty-Five Thousand Dollars and No Cents  
20 (\$35,000.00) made payable to Baumgartner Law, LLC Trust Account, in full payment and satisfaction  
21 of all claims related to the civil action captioned Shavonne Blades, Brian Loma, Winston Noles, John  
22 Reed, and Elijah Wesbrock v. City and County of Denver a Colorado municipal corporation which  
23 was filed in the United States District Court for the District of Colorado, Case No. 22-cv-1300.

24 Payment is to be made upon the execution and delivery of such release or releases as is or  
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
27 **and record such entries and to do such other things as may be necessary to accomplish**  
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: June 3, 2025

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Ashley M. Kelliher, Assistant City Attorney DATE: June 4, 2025

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Katie McLoughlin, Interim City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: 06/05/2025