

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: July 17, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** Amendment to Trail Easement Agreement (original agreement December 16, 2008) for the High Line Canal Trail in Green Valley Ranch

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Jay Henke
- **Phone:** 720-913-0638
- **Email:** jay.henke@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jay Henke / Mark Tabor / Yolanda Quesada
- **Phone:** 720-913-0638/ 720-913-0662 / 720-913-0664
- **Email:** jay.henke@denvergov.org / mark.tabor@denvergov.org / yolanda.quesada@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

This is an amendment to the existing Trail Easement Agreement, dated December 16, 2008, for the High Line Canal Trail in Green Valley Ranch. This amendment has been drafted to address changes that have occurred since the original agreement was executed. The changes are associated with the permanent construction trail segments which were initially installed as temporary connections.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** Trail Easement Agreement No. XC80898
- b. **Duration:** Begin on Mayoral approval and terminate upon performance of the Amendment obligations (3 years)
- c. **Location:** High Line Canal Trail, Green Valley Ranch
- d. **Affected Council District:** 11
- e. **Benefits:** Responsibility for funding and constructing the permanent trail segments is being transferred from the city to the Metro District and developer.
- f. **Costs:** No costs associated with this amendment

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____