BY AUTHORITY

RESOLUTION NO. CR26-0045 COMMITTEE OF REFERENCE:

SERIES OF 2026 Governance and Intergovernmental Relations

A RESOLUTION

Approving the Mayor's appointment to the Board of Public Health & Environment.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Mayoral appointment of Michael Young-Hall to the Board of Public Health & Environment for a term from 1-1-2026 through 12-31-2030, or until a successor is duly appointed, citywide, be and hereby is approved.

COMMITTEE APPROVAL DATE: January 20, 2026, by Consent

MAYOR-COUNCIL DATE: January 27, 2026

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Emily Anderson, Assistant City Attorney DATE: January 29, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____