

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0336  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a Purchase And Sale Agreement between the City and County of**  
6 **Denver and Correctional Management, LLC, who acquired title as Correctional**  
7 **Management, Inc. by merger to CO Property Holdings, LLC to purchase a**  
8 **property in support of residential community corrections, located at 4511 East**  
9 **46th Avenue in Council District 8.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Purchase and Sale Agreement between the City and County of  
13 Denver and Correctional Management, LLC, who acquired title as Correctional Management, Inc.  
14 by merger to CO Property Holdings, LLC, in the words and figures contained and set forth in that  
15 form of Purchase And Sale Agreement available in the office and on the web page of City Council,  
16 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
17 Denver, under City Clerk’s Filing No. 202367251, is hereby approved.

18 COMMITTEE APPROVAL DATE: April 4, 2023

19 MAYOR-COUNCIL DATE: April 11, 2023

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: April 13, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30  
31 Kerry Tipper, Denver City Attorney

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33 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_