

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0363

3 COMMITTEE OF REFERENCE

4 SERIES OF 2014

5 Health, Safety, Education, &  
6 Services

7 **A RESOLUTION**

8 **authorizing and approving the expenditure and payment from the appropriation**  
9 **account designated "liability claims," the sum of Fifty Thousand Dollars**  
10 **(\$50,000.00), payable to Gaura Ferrer and Ross Ziev, P.C., in full payment and**  
11 **satisfaction of all claims in Case No. 2012CV5411, in the Denver District Court.**  
12

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and  
15 authorizes the expenditure and payment from the 2014 appropriation account designated as  
16 "Liability Claims" (Accounting Number 11827-4511000), the sum of Fifty Thousand Dollars  
17 (\$50,000.00), payable to Gaura Ferrer and Ross Ziev, P.C., in full payment and satisfaction of all  
18 claims in Case No. 2012CV5411, in the Denver District Court.

19 Payment to be made upon the execution and delivery of such release or releases as is or  
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
22 and record such entries and to do such other things as may be necessary to accomplish the  
23 purposes of this resolution.

24 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: April 15, 2014

25 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

26 \_\_\_\_\_ - PRESIDENT

27 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Cristina Peña Helm, Assistant City Attorney; April 16, 2014

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City  
32 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The  
33 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

34 D. Scott Martinez, City Attorney

35 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2014