

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2021

COUNCIL BILL NO. CB20-0950  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement established in the**  
7 **Permanent Easement recorded with Denver Clerk & Recorder at Reception No.**  
8 **2019060312, located near the intersection of Green Valley Ranch Boulevard and**  
9 **North Telluride Street.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
11 the City and County of Denver has found and determined that the public use, convenience and  
12 necessity no longer requires a portion of the easement in the area hereinafter described, and subject  
13 to approval by ordinance, has relinquished the same;

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in relinquishing a portion of the easement established in the Permanent Easement  
17 recorded with the Denver Clerk & Recorder at Reception No. 2019060312, in the following area:

18 **PARCEL DESCRIPTION ROW NO. 2020-RELINQ-0000019-001:**

19 A PARCEL OF LAND BEING A PORTION OF THAT DEED RECORDED AT RECEPTION NO.  
20 2018046001, IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND  
21 RECORDER'S OFFICE, LYING WITHIN THE EAST HALF OF THE SOUTHWEST QUARTER OF  
22 SECTION 16, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
23 CITY AND COUNTY OF DENVER, STATE OF COLORADO ALSO BEING A PORTION OF THAT  
24 SANITARY & ACCESS EASEMENT RECORDED AT RECEPTION NO. 2019060312, IN THE  
25 RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
26 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

27  
28 THE BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE EAST LINE OF THE  
29 SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE  
30 SIXTH P.M., BEING ASSUMED TO BEAR  
31 N 00°04'35" W, FROM THE SOUTH QUARTER CORNER OF SAID SECTION 16, BEING  
32 MONUMENTED BY A 3-1/4 INCH ALUMINUM CAP STAMPED "PLS 36053" TO THE CENTER  
33 QUARTER CORNER OF SAID SECTION 16, BEING MONUMENTED BY A 3-1/4 INCH  
34 ALUMINUM CAP, STAMPED "PLS 20699", WITH ALL BEARINGS CONTAINED HEREIN  
35 RELATIVE THERETO.

36  
37 COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 16, THENCE N  
38 04°53'37" W, A DISTANCE OF 1,119.37 FEET TO A POINT ON THE EAST LINE OF THAT DEED

1 RECORDED AT RECEPTION NO. 2018046001, SAID DENVER COUNTY RECORDS, ALSO  
2 BEING THE SOUTHEASTERLY CORNER OF SAID SANITARY & ACCESS EASEMENT  
3 RECORDED AT RECEPTION NO. 2019060312, SAID DENVER COUNTY RECORDS, AND THE  
4 POINT OF BEGINNING;

5  
6 THENCE ALONG THE EAST, SOUTH AND WEST LINE OF SAID SANITARY & ACCESS  
7 EASEMENT, THE FOLLOWING FIVE (5) COURSES:  
8 1. S 89°52'50" W, A DISTANCE OF 847.77 FEET;  
9 2. S 00°04'35" E, A DISTANCE OF 430.50 FEET;  
10 3. S 89°52'50" W, A DISTANCE OF 30.00 FEET;  
11 4. N 00°04'35" W, A DISTANCE OF 415.50 FEET;  
12 5. S 89°52'50" W, A DISTANCE OF 349.14 FEET TO A POINT ON THE WEST LINE OF SAID  
13 DEED RECORDED AT RECEPTION NO. 2018046001, ALSO BEING A POINT ON THE WEST  
14 LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 16;  
15 THENCE N 00°00'04" W, ALONG SAID WEST LINE, A DISTANCE OF 15.68 FEET;  
16 THENCE N 89°52'50" E, A DISTANCE OF 35.00 FEET;  
17 THENCE N 00°00'04" W, A DISTANCE OF 19.32 FEET TO A POINT ON THE NORTH LINE OF  
18 SAID SANITARY & ACCESS EASEMENT;  
19 THENCE N 89°52'50" E, ALONG THE NORTH LINE OF SAID EASEMENT, A DISTANCE OF  
20 1,191.86 FEET TO A POINT ON THE EAST LINE OF THAT DEED RECORDED AT RECEPTION  
21 NO. 2018046001;  
22 THENCE S 00°04'35" E, ALONG SAID EAST LINE, A DISTANCE OF 20.00 FEET TO THE POINT  
23 OF BEGINNING.

24  
25 CONTAINING AN AREA OF 42,013 SQUARE FEET, OR 0.964 ACRES, MORE OR LESS  
26 be and the same is hereby approved and that a portion of the easement within the above-described  
27 area is hereby relinquished.

28  
29 **REMAINDER OF PAGE INTENTIONALLY BLANK**  
30

1 COMMITTEE APPROVAL DATE: December 8, 2020 by Consent  
2 MAYOR-COUNCIL DATE: December 15, 2020 by Consent  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 17, 2020  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_