**BY AUTHORITY**

RESOLUTION NO. CR24-0608 COMMITTEE OF REFERENCE:

SERIES OF 2024 Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Second Amendatory Agreement between the City and County of Denver and Michael's of Denver Catering Inc. to provide meals at community corrections facilities citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Second Amendatory Agreement between the City and County of Denver and Michael's of Denver Catering Inc., in the words and figures contained and set forth in that form of Second Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202473355-02, is hereby approved.

COMMITTEE APPROVAL DATE: May 8, 2024

MAYOR-COUNCIL DATE: N/A

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: McKenzie E. Brandon, Assistant City Attorney DATE: May 9, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____