

ORDINANCE/RESOLUTION REQUEST

Please email requests to Laura Morales
at Laura.Morales@denvergov.org by 12:00 pm on Monday.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 5/3/17

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Contract amendment to modify annual appropriation provisions and utility provision, and add accreditation provision for Denver Zoological Foundation, Inc. #XC40345.

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Fred Weiss / Laura Morales
- **Phone:** 720-913-0735 / 720-913-0633
- **Email:** fred.weiss@denvergov.org / Laura.Morales@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Fred Weiss / Laura Morales
- **Phone:** 720-913-0735 / 720-913-0633
- **Email:** fred.weiss@denvergov.org / Laura.Morales@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

First amendment to the Cooperative Agreement between Parks & Recreation and the Denver Zoological Foundation, Inc. to modify the appropriation provision concerning the order in which annual appropriations were to be applied for operations and City employee wages/benefits, and to modify the utility appropriation so the funds will be appropriated in accordance with the aforementioned modification. The amendment also establishes accreditation responsibilities and requirements.

****Please complete the following fields:**

- a. **Contract Control Number:** XC40345
- b. **Contract Term:** 11/4/1998-12/31/2023
- c. **Location:** 2300 Steele St
- d. **Affected Council District:** 9
- e. **Benefits:**
- f. **Contract Amount (indicate amended amount and new contract total):** \$0 (no cost amendment)

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** No

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____