

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: August 3, 2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *License/lease agreement for the Denver Human Service Castro Building Cellular In-building Enhancement system by AT&T Mobility TECHS-201628673-00.*

3. **Requesting Agency:** Technology Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Myron Kissinger
- **Phone:** 720-865-0062
- **Email:** Myron.Kissinger@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Myron Kissinger
- **Phone:** 720-865-0062
- **Email:** Myron.Kissinger@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:** Upgrade an existing Distributed Antenna System (DAS) in the Denver Human Services Castro building to enhance cellular signal levels on the AT&T Mobility network.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** TECHS-201628673-00
- b. **Duration:** 10 years
- c. **Location:** Denver Human Services Castro Building
- d. **Affected Council District:** District 3
- e. **Benefits:** AT&T Mobility Cellular In-Building Enhancement for the Denver Human Services Castro Building
- f. **Costs:** \$15,000.00

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)*
Please explain.

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____