

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Daelene Mix at  
daelene.mix@denvergov.org by **NOON on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request:** July 13, 2011

Please mark one:      **Bill Request**                    or                     **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**                     **No**

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)* Contract Execution Request with T2 CONSTRUCTION, INC. CONTRACT NUMBER: 201100726 Project Title: SWANSEA PARK –MASTER PLAN & IRRIGATION IMPROVEMENTS BETTER DENVER BOND PROJECT

**3. Requesting Agency:** Public Works/Parks & Recreation

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Toni Green
- **Phone:** 720-913-4508
- **Email:** toni.green@denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Mark Tabor
- **Phone:** 720-913-0662
- **Email:** Mark.tabor@denvergov.org

**6. General description of proposed ordinance including contract scope of work if applicable:**

*Scope of Work as follows: Demolition of existing walks; earthwork, install erosion control measures, drainage, concrete flatwork and renovate irrigation system to include replacement of all pipes, rotor and spray heads, valves and irrigation controller. Related work includes the installation of a new baseball field, sand volleyball courts, entry gateway, basketball court and horseshoe pit.*

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** 201100726
- b. **Duration:** 100 Days
- c. **Location:** 2650 East 49<sup>th</sup> Ave.
- d. **Affected Council District:** 9
- e. **Benefits:** see project description #6
- f. **Costs:** \$602,140.10

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

NONE KNOWN

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_